

(R-86-1253)

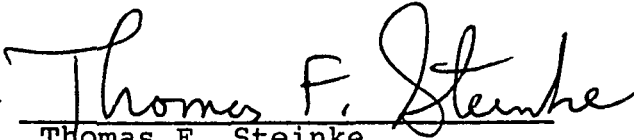
RESOLUTION NUMBER R- 264879

ADOPTED ON JAN 21 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized, for and on behalf of said City, to submit a grant application, a copy of which in on file in the office of the City Clerk as Document No. RR- 264879 to the State Coastal Commission in an amount of \$42,047.00 for work on the Implementation Phase of the Local Coastal Program.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby authorized to execute, for and on behalf of said City, the grant application, when approved by the California Coastal Commission, including any amendments and extensions thereto.

APPROVED: JOHN W. WITT, City Attorney

By 
Thomas F. Steinke
Deputy City Attorney

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Or.Dept:Plan.
R-86-1253
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JAN 21 1986

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-264879* Adopted JAN 21 1986

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