

(R-86-1302)

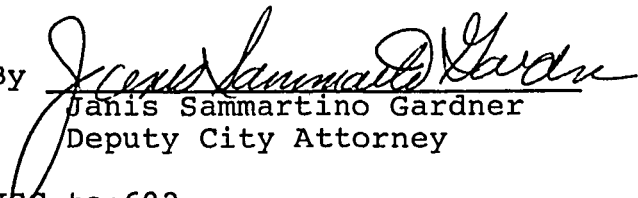
RESOLUTION NUMBER R- 264914

ADOPTED ON JAN 27 1986

BE IT RESOLVED, by the Council of The City of San Diego, that it be, and it is hereby certified, that the information contained in Environmental Impact Report No. 85-0213 and Notice of Determination State Clearinghouse No. 85110621, in connection with the Southeast Enterprise Zone, on file in the office of the City Clerk, have been completed in compliance with the California Environmental Quality Act of 1970, as amended, and the State CEQA Guidelines thereto, and that said Report and said Notice have been reviewed and considered by this Council.

APPROVED: JOHN W. WITT, City Attorney

By


Janis Sammartino Gardner
Deputy City Attorney

JEG:ta:692
01/13/86
Or.Dept:Prop.
R-86-1302
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108 (4)

JAN 27 1986

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raynell G. Porterson*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution *R-264914* JAN 27 1986
Number Adopted

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