

(R-86-1268 REV.2)

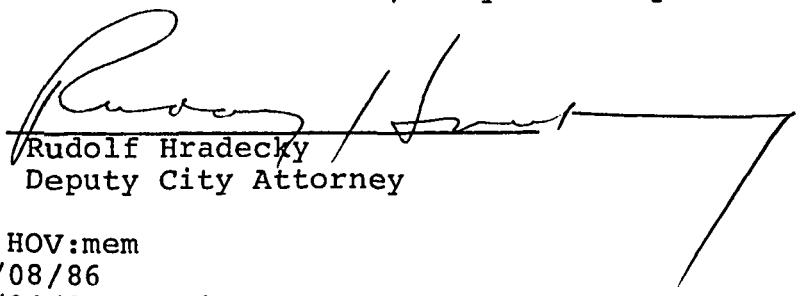
RESOLUTION NUMBER R- 264921

ADOPTED ON JAN 27 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to negotiate, for and on behalf of said City, exclusively with San Diego Tennis Patrons to determine the feasibility for construction and operation of a Junior Tennis Center on the leaf-shaped parcel in Ocean Beach, in the vicinity of Nimitz Boulevard and Interstate Highway 8, City of San Diego.

BE IT FURTHER RESOLVED, that by adopting this resolution the Council in no way commits itself to approve any lease resulting from such negotiations and the City Council shall have the absolute and total discretion as to whether or not to proceed with allowing any tennis court use of the subject property. Any lease or other agreement for development and use of the property shall be subject to preparation of appropriate environmental documents for review by the Council.

APPROVED: John W. Witt, City Attorney

By   
Rudolf Hradecky  
Deputy City Attorney

RH:HOV:mem  
01/08/86  
01/24/86 REV.1  
01/24/86 REV.2  
Or.Dept:Pk.&Rec.  
R-86-1268  
Form=r.auagr

RECEIVED  
CITY CLERK'S OFFICE  
1986 JAN 24 PM 4:39  
SAN DIEGO, CALIF.

00571

JAN 27 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R- 264921** JAN 27 1986  
Number ..... Adopted .....

RECEIVED  
CITY CLERK'S OFFICE  
1986 JAN 15 PM 4:05  
SAN DIEGO, CALIF.

174 308

00573

174 308