

(R-86-1390)

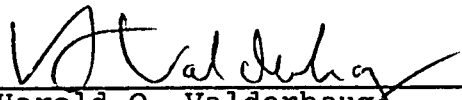
RESOLUTION NUMBER R- 265007

ADOPTED ON FEB 10 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a street easement deed of SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, executed in favor of The City of San Diego, bearing date of October 28, 1985, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- 265007, granting to said City an easement for public street purposes in a portion of the Southwest Quarter of the Northwest Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Meridian, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street, and the same is hereby named CRESTMAR POINT.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
01/23/86  
Or.Dept:E&D  
TM & WO-840411  
R-86-1390  
Form=r.deedr

FEB 10 1986

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-265007 Adopted FEB 10 1986

RECEIVED  
CITY CLERK'S OFFICE

1993 JAN 29 PM 1:44

SAN DIEGO, CALIF.

00898