### RESOLUTION No.

R-265056

(R-86-1366)

Adopted on \_\_\_\_\_

FEB 1 8 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. UNIVERSITY FORD and 2. CARL BURGER'S DODGE WORLD are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of COMPACT SEDANS, CARGO VANS AND OFFROAD VEHICLES as follows:

1. UNIVERSITY FORD for Item 1 - one (1) each Cargo Van (1986 Ford E250 S24) at a cost of \$11,571.52; Item 2 - three (3) each Cargo Van (1986 Ford E150 E14) at a cost of \$10,378.10 each, for a total cost of \$31,134.30; Item 4 - eight (8) each Compact Sedans (1986 Ford Tempo GL) at a cost of \$7,704.50 each, for a total cost of \$61,636.00; for a total combined cost of \$104,341.82; terms \$75.00 discount per unit 20 days, plus sales tax, less trade-in allowance as follows:

| Trade-In Equipment   | Unit Allowance         | Extension              |  |  |
|--|------------------------|------------------------|--|--|
| 3 each 1981 Dodge B-200 Van<br>3 each 1980 Chevrolet Luv Pickups | \$1,250.00<br>800.00   | \$3,750.00<br>2,400.00 |  |  |
| То   | tal Trade-In Allowance | \$6,150.00             |  |  |

2. CARL BURGER'S DODGE WORLD for Item 3 - one (1) each Offroad Vehicle (1986 Dodge Ram Charger AW150) at a cost of \$13,812.25; terms net 21 days, plus sales tax, less trade-in allowance as follows:

| Trade-In Equipment            | Unit Allowance | Extension |  |  |
|-------------------------------|----------------|-----------|--|--|
| 1 each 1983 Dodge Ram Charger | \$ 500.00      | \$ 500.00 |  |  |

APPROVED: John W. Witt, City Attorney

1/24/86

Or. Dept. Purchasing/sks

Bid No. 6934

A.C. Nos. 86667, 86668

R-86-1366

### The City of San Diego

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  |   |  | CEI  | RTIFICA   | TION OF  | UNALLO   | TTED                           | BALANCI  | E A  | C <u>86667</u>   |   |
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| forth in   | the t                                     | CREBY (<br>foregoing<br>ise unallo                                 | resoluti   | that thon is ava  | ie money i<br>ailable in tl  | required fo<br>he Treasury   | or the a<br>y, or is           | llotment c<br>anticipated  | of funds<br>I to con   | for the purp<br>ne into the Tr   | ose set<br>easury,                                    |
| Amo  | unt :                                     | \$   | <del></del>  |   |  | Fu   | nd                             |  |  |  | · · · · · -   |
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| Date   |   |  |  | _, 19   | _  | Ву   |                                |  |  |  |   |
|  | T   |  | <del></del>  |   | ACCO   | UNTING DA  |                                | 1  |  |  |   |
| ACCTG<br>LINE  | CY<br>PY                                  | FUND   | DEPT   | ORG.  | ACCOUNT  | JOB<br>ORDER   | OPER.<br>ACCT.                 | BENF/EQUIP   | FACILITY   | AMOUNT   | т<br>———  |
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| Dated  |   | .Tar   | nuary 28   | R 10  | 86   | ВУ   | , ,                            | Auditor<br>Lane  | and Co<br>Bloom  | mptroller<br><i>Ley</i>  |   |
|  |   |  | _  | •   | sedans,  |  |                                |  |  | 1  |   |
| VENDO  | R   | UNIVERS  | ITY FO   | RD  |  |  |                                |  |  |  |   |
|  |   |  |  |   | ACCO   | UNTING DA  | TA                             |  |  |  |   |
| ACCTG<br>LINE  | CY<br>PY                                  | FUND   | DEPT   | ORG.  | ACCOUNT  | JOB<br>ORDER   | OPER.<br>ACCT.                 | BENF/EQUIP   | FACILITY   | AMOUN.   | т   |
| 1  | <u> </u>                                  |  | 901  | 00-   | 6010   | 11003  |                                |  |  | \$ 54,951  |   |
| 3  | <del> </del>                              | <del> </del>   | 110<br>110   | 385<br>386  | 6010<br>6010   | 111508<br>111515   |                                |  |  | 7,866<br>31,467  |   |
| 4  | <del> </del>                              |  | 110  | 455   | 6010   | 111475   |                                |  |  | 10,167   |   |
|  |   |  |  |   |  |  |                                |  |  |  |   |
|  |   |  |  |   |  |  |                                | TOTAL AM   | IOUNT  | \$104,452  | .33   |

R-265056

FUND OVERRIDE

AC 86667 C1664

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### The City of San Diego

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|   |  |   | CEI  | RTIFICA  | TION OF  | UNALLO   | TTED  | BALANCE  |  | 86668  |
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| Purp  | ose _                                  |   |  |  |  |  |   |  |  |  |
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| Date  |  |   |  | _, 19  | _  | В  | /   |  |  |  |
|   |  |   |  |  | ACCOL  | JNTING DA  |   |  |  |  |
| ACCTG<br>LINE   | CY<br>PY                               | FUND  | DEPT   | ORG.   | ACCOUNT  | JOB<br>ORDER   | OPER.<br>ACCT.  | BENF/EQUIP   | FACILITY   | AMOUNT   |
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| <del></del>   | <u> </u>                               |   |  | l  |  |  | · <del></del>   | TOTAL AM   | OUNT   |  |
|   |  |   |  | <del></del>  |  |  | <del></del>   | - TOTAL AIR  |  | FUND OVERRIDE  |
| provision<br>requirenthe purp<br>in the T<br>the same<br>anticipate<br>Not to e | ns of nents pose of reasu e are ted to | the Char of the Conference of | ter of the Charter of ontract, and awn, and nto the 141.62 | e City of the Cithat suffacted to contact the Treasury  8 , 19 | f San Dieg<br>ty of San I<br>ficient more<br>come into the<br>esaid mone<br>t, to the er | o; and 1 d Diego, tha neys to m he Treasur ys now ac redit of sa | o hereby<br>t suffici<br>cet the<br>y, to the<br>tually in<br>id appr | y further continuous obligations of credit of the Treasuropriation,  Auditor | ertify, in s have be of said of the appropriate, togethare other and Con | contact of any of the conformity with the conformity with the contract are actually priation from which her with the moneys wise unencumbered.  Inptroller  Lley  Charger AW150) |
| VENDO   | K                                      | CARL BI   | JRGER 'S   | DODGE  |  | UNTING DA  | .ΤΔ   |  |  |  |
| ACCTG<br>LINE   | CY                                     | FUND  | DEPT   | ORG.   | ACCOUNT  | JOB<br>ORDER   | OPER.   | BENF/EQUIP   | FACILITY   | AMOUNT   |
| 1   |  |   | 901  |  | 6010   | 11003  |   |  |  | \$14,141.62  |
|   |  |   |  |  |  |  |   |  |  |  |
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|   |  |   |  |  |  |  |   | TOTAL AN   | IOUNT  | \$14,141.62  |
|   |  |   |  |  |  |  |   |  |  | FUND OVERRIDE  |

FEB 1 8 1986 R265056

| sed and adopted by the Council of Th | e City of San Die       | FEB 1 8 1986         |   |              |  |  |  |
|--------------------------------------|-------------------------|----------------------|---|--------------|--|--|--|
| e following vote:                    | ie City of San Die      | go 011               | ••••••••••••••••••••••••••••••••••••••• |              |  |  |  |
| Councilmen                           | Yeas                    | Nays                 | Not Present                             | Ineligible   |  |  |  |
| Abbe Wolfsheimer                     | 区                       |                      |   |              |  |  |  |
| Bill Cleator                         | <b>D</b>                |                      |   |              |  |  |  |
| Gloria McColl                        |                         |                      |   |              |  |  |  |
| William Jones                        |                         |                      |   |              |  |  |  |
| Ed Struiksma                         |                         |                      |   |              |  |  |  |
| Mike Gotch                           | e<br>e<br>e             |                      |   |              |  |  |  |
| Judy McCarty                         | 四人                      |                      |   |              |  |  |  |
| Uvaldo Martinez                      |                         |                      |   |              |  |  |  |
| Mayor                                |                         |                      | <del></del>                             | VACAN-       |  |  |  |
|                                      | Ву                      | El                   | Con Sta                                 | oul, Depu    |  |  |  |
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|                                      | Office of               | the City Cl          | erk, San Diego, C                       | alifornia    |  |  |  |
| R                                    | esolution $\mathcal{R}$ | <b>5</b> 0 <b>56</b> | Adopted                                 | FEB 1 8 1986 |  |  |  |

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