

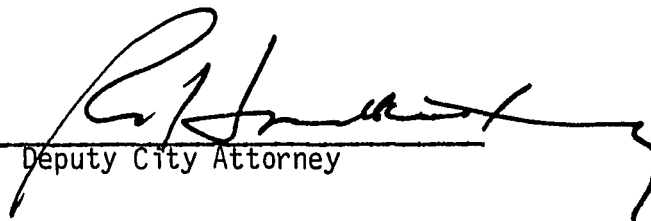
RESOLUTION No. R- 265105 (R- 86-1415)

Adopted on FEB 24 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of BLUE SKIES LANDSCAPE MAINTENANCE is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF DESIGNATED LANDSCAPED CENTER ISLANDS, DEVELOPED AND UNDEVELOPED OPEN SPACE AREAS, STREET RIGHTS-OF-WAY, DEVELOPED AND UNDEVELOPED PARKS AND MAINTENANCE EASEMENT BANKS IN THE SCRIPPS RANCH LANDSCAPE MAINTENANCE DISTRICT as may be required for a period of twelve (12) months beginning March 1, 1986 through February 28, 1987, per prices on file in the Purchasing Department, for a total annual cost of \$66,629.28, plus a contingency labor estimate of \$10,350.00; terms 1% 20 days, with options to renew contract for four (4) additional twelve (12) month periods, with a price escalation not to exceed 7% for the first three (3) option years and 10% for the fourth option year.

APPROVED: John W. Witt, City Attorney

By 
Deputy City Attorney

2/4/86
Or. Dept.: Purchasing/sks
Bid No. 6884
R-86-1415

10310

FEB 24 1986

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By

Raymond L. Portecourt
Deputy

Office of the City Clerk, San Diego, California

Resolution *R-265105* Adopted *FEB 24 1986*
Number Adopted

RECEIVED
CITY CLERK'S OFFICE
1986 FEB 12 PM 2: 44
SAN DIEGO, CALIF.

FEB 14 1986

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