

(R-86-1467)

RESOLUTION NUMBER R- 265116

ADOPTED ON FEB 24 1986

APPROVING MAP OF PARCEL MAP T.M. 83-0197.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain parcel map surveyed by Samuel F. Safino, R.C.E., identified as "Parcel Map T.M. 83-0197 being a division of Lots 4 and 5 of Penasquitos Unit No. 2 according to Map thereof No. 5599 recorded July 16, 1965, in the office of the County Recorder of San Diego County, together with a portion of Rancho Los Penasquitos according to Map accompanying the patent to said Rancho recorded in Book 2, Page 385 of Patents in the office of the County Recorder of San Diego County, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Carmel Mountain Road and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

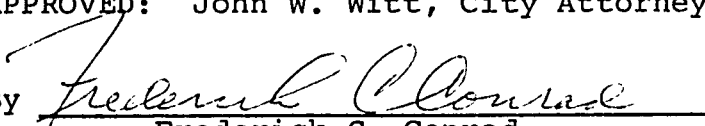
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Carmel Mountain Road, adjacent and contiguous to Parcel 1, all as shown on this parcel map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council, that said Council has approved said parcel map and that said portion of a public street is accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said parcel map to the Recorder of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
02/04/86  
TM 83-0197  
WO 830197  
Or.Dept:E&D  
R-86-1467  
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on FEB 24 1986,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Raynell L. Pollock*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-265116</u>	Adopted <u>FEB 24 1986</u>

RECEIVED  
CITY CLERK'S OFFICE  
1956 FEB 12 PM 3:40  
SAN DIEGO, CALIF.

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