

(R-86-1475)

RESOLUTION NUMBER R-265160

ADOPTED ON FEB 24 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the Intergovernmental Relations Department and the arts consultants are hereby authorized to prepare a grant application for 1986-87 State/Local Partnership Program.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to make a determination regarding which department in the City will provide staff for the grant and other functional staff support for the Arts Advisory Board, and report to the Rules Committee his review of the issue of reporting and communication lines.

APPROVED: JOHN W. WITT, City Attorney

By



Ted Bromfield  
Chief Deputy City Attorney

TB:js:920.17  
03/04/86  
Or.Dept:Clerk  
R-86-1475  
Form=r.none

Passed and adopted by the Council of The City of San Diego on FEB 24 1986,  
by the following vote:

| Councilmen       | Yeas                                | Nays                     | Not Present                         | Ineligible                      |
|------------------|-------------------------------------|--------------------------|-------------------------------------|---------------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Bill Cleator     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>        |
| Gloria McColl    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| William Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Ed Struiksma     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Mike Gotch       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Judy McCarty     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Uvaldo Martinez  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>        |
| Mayor            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> VACANT |

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California,

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California ,

By Ellen Board , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-265160 Adopted FEB 24 1986

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