

(R-86-1576)

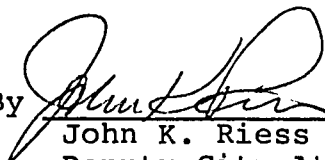
RESOLUTION NUMBER R- 265197

ADOPTED ON MAR 4 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a grant agreement with the U.S. Department of Housing and Urban Development (HUD) in the amount of \$8,632,960 for the City's entitlement under the Community Development Block Grant (CDBG) Program, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 265197-1.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to submit an Amended Statement of Community Development Objectives that reflects the changes made at the Public Services and Safety Committee meeting of February 19, 1986 which document is on file in the office of the City Clerk as Document No. RR- 265197-2.

APPROVED: John W. Witt, City Attorney

By   
John K. Riess  
Deputy City Attorney

JKR:mem  
02/20/86  
Or.Dept:Fin.Mgmt.  
R-86-1576  
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Passed and adopted by the Council of The City of San Diego on **MAR 4 1986**,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

**ED STRUIKSMA**  
Deputy Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-265197** Adopted **MAR 4 1986**

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