

(R-86-1584)

RESOLUTION NUMBER R- 265245


ADOPTED ON MAR 17 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor and the City Clerk are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No. RR-265245-1 conveying to JOHN B. WALSH Lots 15 and 16, Block 62 of San Diego Property Union.

BE IT FURTHER RESOLVED, that the acceptance by the City Manager of that grant deed of BAKER-WALSH, a California general partnership, executed in favor of The City of San Diego, bearing date of February 7, 1986, conveying to the City portions of Pueblo Lot 1140 of the Pueblo Lands of San Diego, and Lots 1 through 8, inclusive, and Lots 15 and 16 in Block 61 of San Diego Property Union, as more particularly described in the grant deed, a copy of which is on file in the office of the City Clerk as Document No. RR-265245-2

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
02/25/86
Or.Dept:Prop.
Job:518023
R-86-1584
Form=r.none

#104

Passed and adopted by the Council of The City of San Diego on MAR 17 1986,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-265245 Adopted MAR 17 1986

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

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