

RESOLUTION NUMBER R- 265280

ADOPTED ON MAR 18 1986

WHEREAS, the Planning Commission of The City of San Diego held concurrent public hearings on January 9, 1986, to consider the proposed amendment of the SCRIPPS MIRAMAR RANCH COMMUNITY PLAN; and

WHEREAS, the Planning Commission approved and recommended to the Council adoption of the amendment of the SCRIPPS MIRAMAR RANCH COMMUNITY PLAN; and

WHEREAS, the Council of The City of San Diego held a public hearing to consider the amendment of the SCRIPPS MIRAMAR RANCH COMMUNITY PLAN; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that this Council hereby approves the amendment of that plan entitled SCRIPPS MIRAMAR RANCH COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR- 265280, with the condition that the redesign and landscaping be returned to the planning group and approved by the Planning Director.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:623
01/22/86
05/02/86 Rev. 1
Or.Dept:Plan.
R-86-1339
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MAR 18 1986

Passed and adopted by the Council of The City of San Diego on _____ ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California .

By *Charles G. Abdelnour* , Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <i>R-265280</i>	Adopted <i>MAR 18 1986</i>