

RESOLUTION NUMBER R- 265303

ADOPTED ON MAR 31 1986

APPROVING MAP OF VIEW RIDGE UNIT NO. 4.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by W. R. Nothomb, Licensed Land Surveyor, entitled "VIEW RIDGE UNIT NO. 4 being a subdivision of a portion of quarter section Lot 52 of Rancho de la Nacion, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 166 by Morrill, filed in the office of the County Recorder of San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Deep Dell Road, Woodshawn Drive, Deep Dell Cove and Umber Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lot 184 marked "Reserved for Future Streets," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities and slopes, as granted and shown on said map and subject to the conditions set forth thereon.

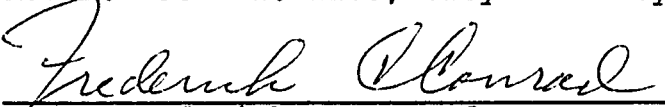
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for the natural flowage of waters over, upon and across the portion of Lot 184 designated as "Flowage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easement over, upon or across all of Lot 184, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated, that said Council has rejected a portion of Lot 184 marked "Reserved for Future Street," together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the easement for the natural flowage of waters, and the building restricted easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
03/07/86  
TM 84-0190  
WO 850742  
Or.Dept:E&D  
R-86-1672  
Form=r.mapea

109 (b)

MAR 31 1986

Passed and adopted by the Council of The City of San Diego on ..... ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 265303 Adopted MAR 31 1986

RECEIVED  
CITY CLERK'S OFFICE  
1986 MAR 19 PM 3:10  
SAN DIEGO, CALIF.

40 5 11 1082

02133

475 11 1082