

(R-86-1800)

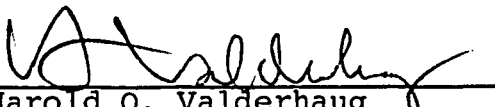
RESOLUTION NUMBER R- 265396

ADOPTED ON APR 7 1986

BE IT RESOLVED, by the Council of The City of San Diego, that portions of City-owned property, being portions of Lot 1 of the Reversionary Map of Northeast University City Unit No. 1, as more particularly described in the legal description marked Exhibit A which is attached hereto and by this reference incorporated herein, be and the same are hereby set aside for sewer and drainage purposes.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
03/31/86
Or.Dept:E&D
TM-78-63 TM-85-0587
22330-D
R-86-1798
Form=r.deedr

LEGAL DESCRIPTION

EXHIBIT A

THE LAKE

DRAINAGE EASEMENT

PARCEL C

THAT PORTION OF LOT 1 OF SAID REVERSIONARY MAP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "G" REFERRED TO IN SAID PARCEL B; THENCE ALONG THE BOUNDARY OF SAID PARCEL B, SOUTH 45°55'06" EAST 18.94 FEET TO THE BEGINNING OF A 1156.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°57'01" A DISTANCE OF 19.18 FEET; THENCE LEAVING SAID BOUNDARY, SOUTH 05°45'12" WEST 161.68 FEET; THENCE SOUTH 61°31'00" EAST 105.43 FEET; THENCE SOUTH 19°38'13" WEST 244.79 FEET; THENCE NORTH 82°29'00" WEST 105.00 FEET; THENCE NORTH 07°31'00" EAST 280.00 FEET; THENCE NORTH 83°58'02" EAST 28.43 FEET TO A LINE WHICH BEARS SOUTH 05°45'12" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 05°45'12" EAST 174.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.934 ACRES MORE OR LESS.

SEWER EASEMENT

PARCEL F

THAT PORTION OF LOT 1 OF SAID REVERSIONARY MAP LYING WITHIN A STRIP OF LAND 15.00 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "I" REFERRED TO IN SAID PARCEL B, SAID POINT BEING ON A 1156.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO SAID POINT BEARS SOUTH 21°45'49" WEST; THENCE LEAVING SAID CURVE, SOUTH 83°34'30" WEST 64.78 FEET; THENCE NORTH 67°50'00" WEST 390.13 FEET; THENCE SOUTH 62°03'36" WEST 41.14 FEET TO THE EASTERLY LINE OF THAT 20.00 FOOT SEWER EASEMENT GRANTED IN DEED TO THE CITY OF SAN DIEGO RECORDED JULY 2, 1971 AS FILE/PAGE NO. 143038 IN BOOK 1971 OF O.R.

THE SIDE LINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE WEST IN SAID EASTERLY LINE OF SAID EASEMENT AND ON THE EAST IN THE SOUTHERLY LINE OF SAID PARCEL "B".

CONTAINS 0.176 ACRES MORE OR LESS.

DRAINAGE EASEMENT

PARCEL G

THAT PORTION OF LOT 1 OF SAID REVERSIONARY MAP LYING WITHIN A STRIP OF LAND 20.00 FEET IN WIDTH, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT SAID POINT "H" REFERRED TO IN SAID PARCEL "B", SAID POINT LYING ON A 1156.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, A RADIAL TO SAID POINT BEARS SOUTH 34°15'35" WEST; THENCE LEAVING SAID CURVE, SOUTH 40°48'19" WEST 120.19 FEET TO THE BOUNDARY OF SAID PARCEL "C".

THE SIDE LINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE NORTH IN THE SOUTHWESTERLY BOUNDARY OF SAID PARCEL "B" AND ON THE SOUTH IN SAID BOUNDARY OF SAID PARCEL "C".

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DRAINAGE EASEMENT

EXHIBIT A

PARCEL H

THAT PORTION OF LOT 1 OF SAID REVERSIONARY MAP LYING WITHIN A STRIP OF LAND 20.00 FEET IN WIDTH, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT SAID POINT "J" REFERRED TO IN SAID PARCEL "B", SAID POINT LYING ON A 1149.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO SAID POINT BEARS SOUTH 11°11'47" WEST; THENCE LEAVING SAID CURVE, SOUTH 17°39'07" WEST 85.00 FEET TO A POINT OF TERMINUS.

THE SIDE LINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE NORTH IN THE SOUTHERLY LINE OF SAID PARCEL "B".

DRAINAGE EASEMENT

PARCEL J

THAT PORTION OF LOT 1 OF SAID REVERSIONARY MAP LYING WITHIN A STRIP OF LAND 20.00 FEET IN WIDTH, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT SAID POINT "A" REFERRED TO IN SAID PARCEL B; THENCE SOUTH 88.42 FEET TO THE NORTHERLY LINE OF SAID LOT 1, AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 20.00 FEET TO A POINT OF TERMINUS.

THE SIDE LINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE NORTH IN SAID NORTHERLY LINE.

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APR 7 1986

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Bovard*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-265396** Adopted **APR 7 1986**

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