(R-86-1873)

## RESOLUTION NUMBER R- 265400 ADOPTED ON APR 7 1986

BE IT RESOLVED, by the Council of The City of San Diego, that a portion of City-owned land, being a portion of Lot 1 of the Reversionary Map of Northeast University City Unit No. 1, as more particularly described in the legal description marked Exhibit A which is attached hereto and incorporated herein, and as shown on Drawing No. 22330-D, a copy of which is on file in the office of the City Clerk as Document No. RR-265400, be and the same is hereby set aside and dedicated for public street purposes, and the same is hereby named NOBEL DRIVE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

Harold O. Valderhaug

Deputy City Attorney

HOV:ps 04/07/86 Or.Dept:E&D TM-78-63 TM-85-0587 22330-B R-86-1873

Form=r.none

-PAGE 1 OF 1-

LEGAL DESCRIPTION (PAGE 2)

THE LAKE

PORTION OF NOBEL DRIVE

PARCEL B

THAT PORTION OF LOT 1 OF REVERSIONARY MAP OF NORTHEAST UNIVERSITY CITY UNIT NO. 1 ACCORDING TO MAP THEREOF NO. //3/O FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PUEBLO LOT 1277 AS SHOWN ON PARCEL MAP NO. 11842 FILED IN SAID OFFICE OF THE COUNTY RECORDER DECEMBER 4, 1981; THENCE ALONG THE EASTERLY LINE OF PUEBLO LOT 1303, NORTH 00°51'51" EAST 66.64 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 1, SAID POINT BEING ON A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 2049.00 FEET A RADIAL TO SAID POINT BEARS SOUTH 19°42'21" EAST; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE AND SAID CURVE AND THE WESTERLY EXTENSION THERE-OF, THROUGH A CENTRAL ANGLE OF 12°34'28" A DISTANCE OF 449.68 FEET; THENCE SOUTH 82°52'07" WEST 488.56 FEET TO A POINT HEREIN REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 82°52'07" WEST 98.71 FEET TO A POINT IN THE BOUNDARY OF LOT 2 OF SAID REVERSIONARY MAP, AND THE TRUE POINT OF BEGIN-NING; THENCE ALONG SAID BOUNDARY, NORTH 03°16'06" EAST 35.34 FEET TO A POINT ON A NON-TANGENT 1000.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO SAID POINT BEARS SOUTH 03°16'06" WEST; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°13'28" A DISTANCE OF 38.82 FEET; THENCE NORTH 84°30'26" WEST 360.83 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°52'27" A DISTANCE OF 695.94 FEET; THENCE NORTH 44°37'59" WEST 128.87 FEET; THENCE SOUTH 45°22'01" WEST 55.00 FEET; THENCE LEAVING THE BOUNDARY OF SAID LOT 2 AND ALONG THE BOUNDARY OF SAID LOT 1, SOUTH 44°37'59" EAST 35.80 FEET; THENCE SOUTH 04°03'47" WEST 4.75 FEET TO THE MOST EASTERLY CORNER OF PARCEL 2 OF PARCEL MAP NO. 14012, FILED IN SAID OFFICE OF THE COUNTY RECORDER NOVEMBER 6, 1985; THENCE LEAVING SAID BOUNDARY OF SAID LOT 1, SOUTH 45°55'06" EAST 108.40 FEET TO A POINT HEREIN REFERRED TO AS POINT "G"; THENCE CONTINUING SOUTH 45°55'06" EAST 18.94 FEET TO THE BEGINNING OF A 1156.00 FOOT RADIUS CURVE CONCAVE NORTH-EASTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°49'19" A DISTANCE OF 198.17 FEET TO A POINT HEREIN REFERRED TO AS POINT "H"; THENCE CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°29'46" A DISTANCE OF 252.12 FEET TO A POINT HEREIN REFERRED TO AS POINT "I"; THENCE CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°12'12" A DISTANCE OF 64.63 FEET; THENCE LEAVING SAID CURVE, NORTH 18°33'37" EAST 7.00 FEET TO A POINT ON A NON-TANGENT 1149.00 FOOT RADIUS CURVE CONCAVE NORTHERLY, A RADIAL TO SAID POINT BEARS SOUTH 18°33'37" WEST; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°21'50" A DISTANCE OF 147.68 FEET TO A POINT HEREIN REFERRED TO AS POINT "J"; THENCE CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°19'40" A DISTANCE OF 367.54 FEET: THENCE NORTH 82°52'07" EAST 78.92 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 1.854 ACRES MORE OR LESS.

R-265400

EXHIBIT A

00204

Passed and adopted by the Council of	sed and adopted by the Council of The City of San Diego on			APR 7 1986		
by the following vote:						
Councilmen Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty Uvaldo Martinez	Yeas  Yeas	Nays	Not Present	Ineligible		
Mayor	-8		<del></del>	VACANT		
AUTHENTIC			ED STRUIKS			
(Seal)		Deputy Mayor of The City of San Diego, California.  CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.				
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			erk, San Diego, C	·		
	Number Resolution Resolution	)4UU	Adopted	MEIL I 1000		

CC-1276 (Rev. 12-85)

RECEIVE OFFICE CITY CLERK'S OFFICE 1986 APR -6 PM 3 39 SAN DIEGO, CALIF.