

RESOLUTION NUMBER R- 265431

ADOPTED ON APR 14 1986

APPROVING MAP OF THE BLUFFS OF HILLSBOROUGH.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Tat L. Wai, Registered Civil Engineer, entitled "THE BLUFFS OF HILLSBOROUGH being a subdivision of Lots 539 through 558, inclusive, 601 through 672, inclusive, 676, 677, 678, 680 and 681, of Hillsborough Unit No. 5, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10931, filed in the office of the County Recorder of San Diego County, on May 9, 1984, together with Deep Dell Road and Manzana Way, as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water, drainage and general utilities facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs I, II and III of the Owner's

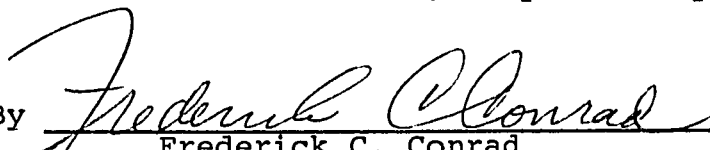
Certificate, as shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easement over, upon or across Lots 879 through 884, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer, drainage and general utilities, as well as the building restricted easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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03/25/86  
TM 85-0450  
WO 850450  
Or.Dept:E&D  
R-86-1778  
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APR 14 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Boyter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-265431* Adopted *APR 14 1986*

RECEIVED  
CITY CLERK'S OFFICE  
1986 MAR 14 AM 8:53  
SAN DIEGO, CALIF.

RECEIVED  
CITY CLERK'S OFFICE  
1986 MAR 33 PM 1:34  
SAN DIEGO, CALIF.

1986 MAR 14 1986

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