## RESOLUTION No. RRESOLUTION No.

(R-86-1878)

Adopted on

APR 21 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager is hereby authorized and empowered to do by City Forces all the work to make connections and perform operational checks in connection with CONSTRUCTION OF WATER MAIN REPLACEMENT GROUP 455 pursuant to recommendation of the City Manager and submission of estimates by him indicating that said work can be done by the City Forces more economically than if let by contract. The cost of said work shall not exceed \$35,112.00.

APPROVED: John W. Witt, City Attorney

4/7/86 R-86-1878

Or. Dept.: Purchasing/sas

Bid No. 7179

104 (b)

| Passed and adopted by the Council of Th | APR 21 1986   |  |              |                     |  |
|---|---------------|--|--------------|---------------------|--|
| by the following vote:                  |               |  |              |                     |  |
| Councilmen                              | Yeas          | Nays   | Not Present  | Ineligible          |  |
| Abbe Wolfsheimer                        | 区             |  |              |                     |  |
| Bill Cleator                            | 回             |  |              |                     |  |
| Gloria McColl                           |               |  |              |                     |  |
| William Jones                           | E C           |  |              |                     |  |
| Ed Struiksma                            |               |  |              |                     |  |
| Mike Gotch                              | <u> </u>      |  |              |                     |  |
| Judy McCarty                            | الما          |  | 닐            |                     |  |
| Uvaldo Martinez                         | لميا          |  | 닐            |                     |  |
| Mayor                                   |               |  |              | VACANT              |  |
| AUTHENTICAT                             | TED BY:       |  |              |                     |  |
|   |               |  | ED STRUIKS   | MA                  |  |
|   | De            | Deputy Mayor of The City of San Diego, California. |              |                     |  |
| (Seal)                                  |               | СНА  | RLES G. ABDE | LNOUR               |  |
|   | City          |  |              | Diego, California . |  |
|   | $\Omega$      | . 1.   | 10 4 1       |                     |  |
|   | By / K        | agel   | el of four   | Puno, Deputy.       |  |
|   |               | U  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   |               |  |              |                     |  |
|   | Office of th  | Office of the City Clerk, San Diego, California    |              |                     |  |
|   | _             |  |              |                     |  |
|   | esolution 265 | 476  | Adopted A    | PR 21 1986          |  |

CC-1276 (Rev. 12-85)

RECEIVED CITY CLERK'S OFFICE 1386 APR -9 AM 3: 02 SAN DIEGO, CALIF.

428 17 1986