

RESOLUTION NUMBER R- 265517

ADOPTED ON APR 21 1986

APPROVING MAP OF EASTGATE TECHNOLOGY PARK UNIT
NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Stuart Peace, Registered Civil Engineer, entitled "EASTGATE TECHNOLOGY PARK UNIT NO. 2 being a subdivision of a portion of Pueblo Lot 1318 of the Pueblo Lands of San Diego, in the City of San Diego, County of san Diego, State of California, according to Map thereof made by James Pascoe in the year 1870, a copy of which said map being filed in the office of the County Recorder of San Diego County, and is known as Miscellaneous Map No. 36, together with a portion of Eastgate Mall as dedicated to public use, and Towne Centre Drive, Miramar Road and portions of Eastgate Mall as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Towne Centre Drive and a portion of Eastgate Mall, and said street and portion of a street are hereby declared to be a public street and a portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

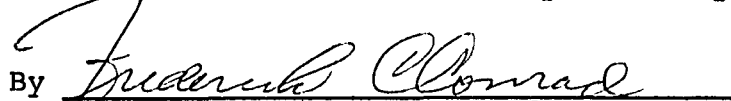
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

easements for pedestrians and nonmotor vehicular use within Lots 9 and 10, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated, together with the pedestrian and nonmotor vehicular easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
03/17/86
TM 82-0172-2
WO 118150
Or.Dept:E&D
R-86-1680
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APR 21 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Raymond G. Portucarr*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-265517* Adopted **APR 21 1986**
 Number Adopted

RECEIVED
CITY CLERK'S OFFICE
1986 MAR 19 TH 2:10
SAN DIEGO, CALIF.

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