

(R-86-1940)


RESOLUTION NUMBER R- 265522

ADOPTED ON APR 21 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Attorney is hereby authorized and empowered to accept the letter offer of JONES HALL HILL AND WHITE to act as bond counsel for the proposed refinancing of the Police Administration and Technical Center and the Police Heavy Vehicle Maintenance Facility, under the terms and conditions set forth in that letter agreement on file in the office of the City Clerk as Document No. RR- 265522.

BE IT FURTHER RESOLVED, that the expenditure of \$45,000 for said services and not to exceed \$5,000 for out-of-pocket expenses in connection with said services is hereby authorized contingent upon the sale of new Certificates of Participation and solely from the proceeds of the sale.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/11/86
Or.Dept:Fin.Mgmt.
R-86-1940
Form=r.none

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APR 21 1986

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Wayne L. Pontecorvo*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-265522** Adopted **APR 21 1986**

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1986 APR 16 AM 1:44
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