

RESOLUTION No. R-265540

(R-86-1883)

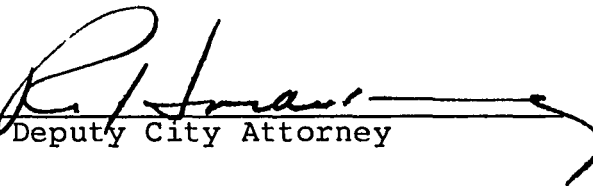
Adopted on APR 28 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of MARINE ECOLOGICAL CONSULTANTS is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing SORTING OF OCEAN BENTHIC SAMPLES as may be required for a period of one (1) year beginning June 1, 1986 through May 31, 1987 at a cost of \$113.30 per sample for a total estimated cost of \$40,788.00; terms net 30 days, with an option to renew contract for two (2) additional one (1) year periods with price escalations not to exceed 10% each option year.

APPROVED: John W. Witt, City Attorney

By


Deputy City Attorney

4/14/86

Or. Dept.: Purchasing/sas

Bid No. 7110

R-86-1883

00998

(b)

APR 28 1986

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-265540 Adopted APR 28 1986

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