

(R-86-1984)

RESOLUTION NUMBER R- 265555

ADOPTED ON APR 28 1986

APPROVING MAP OF SABRE SPRINGS INDUSTRIAL  
PARK UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

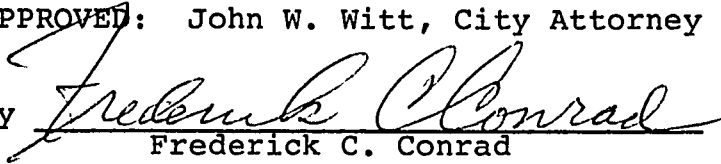
Said Council hereby finds that certain map surveyed by Richard Eugene Gaddy, Licensed Land Surveyor, entitled "SABRE SPRINGS INDUSTRIAL PARK UNIT NO. 3 being a subdivision of a portion of the Rancho los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to map accompanying the patent to said Rancho recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
04/15/86  
TM 84-0474  
WO 840873  
Or.Dept:E&D  
R-86-1984  
Form=r.mapa

APR 28 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-265555 Adopted APR 28 1986

RECEIVED  
CITY CLERK'S OFFICE  
1996 APR 16 AM 3:01  
SAN DIEGO, CALIF.

1996 APR 16

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