

(R-86-1964)


RESOLUTION NUMBER R- 265559

ADOPTED ON APR 28 1986

BE IT RESOLVED, by the Council of The City of San Diego, that portions of Pueblo Lots 1277 and 1304, Miscellaneous Map No. 36, as more particularly shown on Drawing No. 15681-B, which is attached hereto and made a part hereof, be and the same are hereby set aside for public street purposes, and the land set aside is hereby dedicated as and for public streets, and the same are hereby named NOBEL DRIVE AND SHORELINE DRIVE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
04/14/86  
Or.Dept:E&D  
TM-840223  
15681-B  
R-86-1964  
Form=r.deedr

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE EASTERLY LINE OF PARCEL 1 AS SHOWN ON PARCEL MAP NO. 11842, I.E. NO°51'51"E.





**ASSESSOR'S PARCEL NO.**

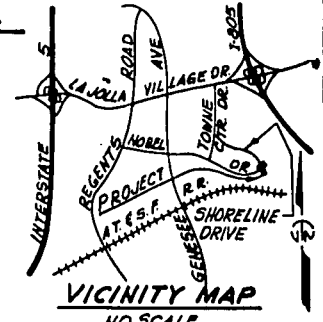
345-011-03, 345-020-42

**REFERENCE DRAWINGS**

20388-9-D, 22324-2-D

**LEGEND**

-  INDICATES NOBEL DRIVE DEDICATED - PARCEL "A" (CITY OWNED LAND)
-  INDICATES PORTION OF SHORELINE DRIVE DEDICATED PARCEL "B" (CITY OWNED LAND)
-  INDICATES PORTION OF SHORELINE DRIVE DEDICATED - PARCEL "C"
-  INDICATES PROPOSED SUBDIVISION BOUNDARY



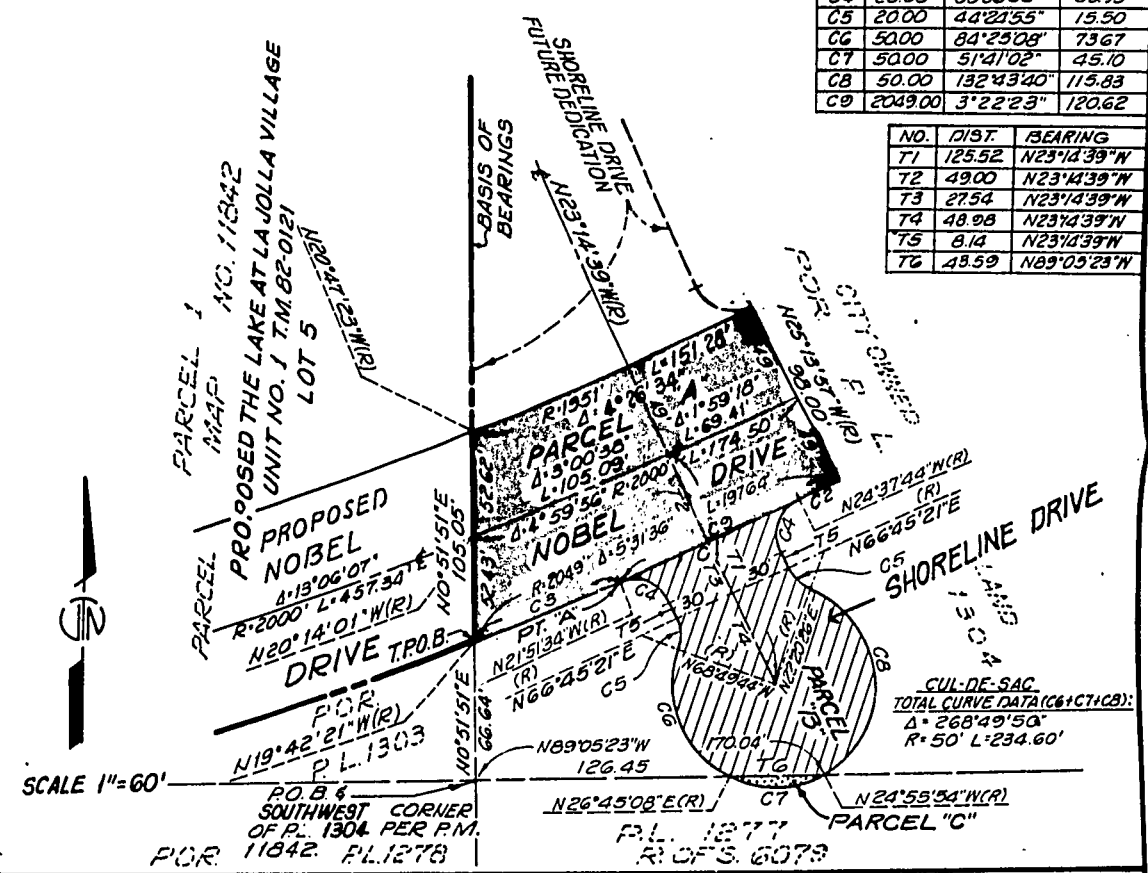
**AREA**

PARCEL "A" = 0.393 ACRE  
 PARCEL "B" = 0.222 ACRE  
 PARCEL "C" = 0.003 ACRE

**TA BULATED DATA**

NO.	RADIUS	DELTA	ARC
C1	2049.00	2°46'10"	99.04
C2	2049.00	0°56'13"	21.58
C3	2049.00	2°09'13"	77.02
C4	20.00	88°36'55"	30.93
C5	20.00	44°21'55"	15.50
C6	50.00	84°25'08"	73.67
C7	50.00	51°41'02"	45.10
C8	50.00	132°43'40"	115.83
C9	2049.00	3°22'23"	120.62

NO.	DIST.	BEARING
T1	125.52	N23°12'39"W
T2	49.00	N23°14'39"W
T3	27.54	N23°14'39"W
T4	48.98	N23°14'39"W
T5	8.14	N23°14'39"W
T6	48.59	N89°05'23"W



**ENGINEER OF WORK**  
 Reginald Dale Harvey, Jr.  
 REGINALD DALE HARVEY, JR. L.S. 5292  
 VTN san diego - DATE: 11-19-85  
 4845 RONSON CT.  
 SAN DIEGO CALIFORNIA, 92111  
 PHONE: (619) 292-1040

NOV 19 1985

**STREET DEDICATION: NOBEL DRIVE AND SHORELINE DRIVE**  
 IN PUEBLO LOTS 1277 AND 1304, MISCELLANEOUS MAP NO. 36, FOR PROPOSED THE LAKE AT LA JOLLA VILLAGE UNIT NO. 1, T.M. 82-0121-1

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 83-0903
ORIGINAL					SHEET 1 OF 1 SHEET	W.O. NO. 820179
					C.R. Jochims FOR CITY ENGINEER	DATE 11-19-85
						CONTROL CERTIFICATION 254-1747
						LABERT COORDINATES 15681 - B

R-265559 E4712 01085 1013 #5864-1

Passed and adopted by the Council of The City of San Diego on **APR 28 1986**,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

**ED STRUIKSMA**  
Deputy Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California .

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-265559** Adopted **APR 28 1986**

RECEIVED  
CITY CLERK'S OFFICE  
1986 APR 16 AM 3:02  
SAN DIEGO, CALIF.

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