

(R-86-1941)

RESOLUTION NUMBER R- 265574

ADOPTED ON APR 28 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a five (5) year lease agreement, with an option for an additional five (5) years, with PACIFIC SOUTHWEST REALTY COMPANY, commencing July 1, 1986, for 19,377 square feet of office space, at a first year rental cost of \$1.47 per square foot, for the purpose of providing office space for the City's Property Department, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR- 265574-1 .

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a five (5) year lease agreement, with an option for an additional five (5) years, with BFI REALTY FUND, LTD., commencing August 1, 1986, for 8,912 square feet of office space, at a first year rental cost of 0.50 cents per square foot, for the purpose of providing office space for the City's Purchasing Department, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR- 265574-2 .


BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a five (5) year lease agreement, with an

option for an additional five (5) years, with BFI REALTY FUND, LTD., commencing August 1, 1986, for 30,215 square feet of office space, at a first year rental cost of 0.50 cents per square foot, for the purpose of providing office space for the City's Water Utilities Department, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR- 265574-3.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$520,282 from the Building Inspection Department Enterprise Fund (Fund 41300/Program 1300) for first year lease costs of \$341,810 for the Property Department and \$53,472 for the Purchasing Department, and \$125,000 for associated one-time relocation costs, be and the same is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$231,290 from the Water Utilities Operating Fund (Fund 41500/Program 70611) for first year lease costs of \$181,290 and \$50,000 for associated one-time relocation costs for the Water Utilities Department, be and the same is hereby authorized and approved.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/11/86
Or.Dept:Prop.
Aud.Cert:87001
Job:218836
R-86-1941
Form=r.none

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC 87001

ORIGINATING DEPT. NO.: 070

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

 Auditor and Comptroller

Date _____, 19 ____

By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 751,572.00

Dr. Ryan

 Auditor and Comptroller

Dated April 07, 19 86

BY *John W. ...*

PURPOSE Office Space Leases for City Departments.

VENDOR PACIFIC SOUTHWEST REALTY COMPANY

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
1			1300	2000	4222	1101				\$520,282.00
2			700	103	4222	6103				231,290.00
TOTAL AMOUNT										\$751,572.00

NOTE: CONTINGENT UPON APPROVAL OF FY '87 APPROPRIATION ORDINANCE. FUND OVERRIDE

APR 28 1986

Passed and adopted by the Council of The City of San Diego on ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California .

(Seal)

By *June A. Blackwell* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-265574** Adopted **APR 28 1986**