

(R-86-2159)

RESOLUTION NUMBER R-265597

ADOPTED ON APRIL 28, 1986

WHEREAS, the California State Science Olympiad is an academic/interscholastic competition involving junior and senior high school teams; and


WHEREAS, the competition consists of a wide range of events involving all the science disciplines and skills emphasizing learning, participation, team interaction and quest of excellence; and

WHEREAS, on April 12, 1986 at Cal State Fullerton, Gompers Math Science Computer Magnet School became the state champions for both the junior and senior divisions of the first California State Science Olympiad, and thus won the right to represent California at the Nationals in Lansing, Michigan on May 16 and 17, 1986; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend the students of Gompers Math Science Computer Magnet School for their proud achievement in winning the California championship for both junior and senior divisions in the first California State Science Olympiad.

APPROVED: JOHN W. WITT, City Attorney

By

  
Jack Katz, Chief Deputy

JK:smm  
5/8/86  
Or.Dept:Clerk  
R-86-2159  
Form=r.none

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5400 add 2  
~~SOB #3~~

APR 28 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

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