

(R-86-2004)

RESOLUTION NUMBER R- 265604

ADOPTED ON MAY 5 1986

WHEREAS, Section 8330, et seq. of the California Streets and Highways Code provides a procedure for the summary vacation of streets and public service easements by City Council resolution where the street has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of a portion of Black Mountain Road in conjunction with the development of Lansdale Drive for proposed North City West Neighborhood 7 (T.M. 85-0259), to facilitate development of their property; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That a portion of Black Mountain Road in conjunction with the development of Lansdale Drive for proposed North City West Neighborhood 7 (T.M. 85-0259), as more particularly shown on Drawing No. 22710-D on file in the office of the City Clerk as Document No. RR- 265604 -/, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the following conditions have been met:

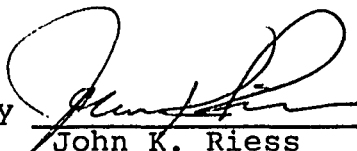
(a) Lansdale Drive be dedicated and opened for public use.

(b) Improvements for Lansdale Drive for proposed North City West Neighborhood 7 (T.M. 85-0259) have been completed.

In the event that the above items are not completed by August 1, 1991, this resolution shall become void and of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned street improvements have been completed, accepted, and opened to public use, and that the City Clerk shall then cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

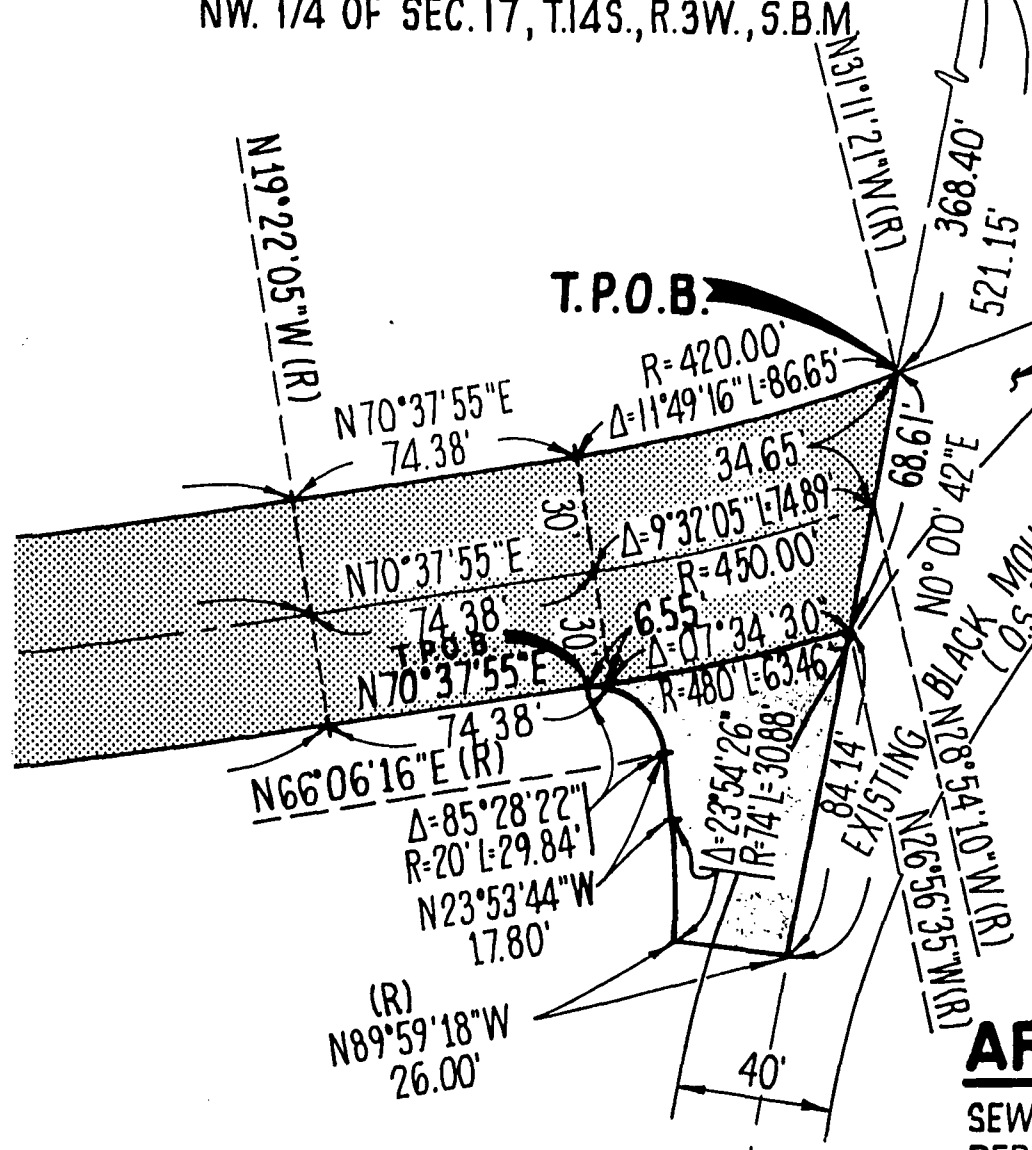
APPROVED: John W. Witt, City Attorney

By 
John K. Riess
Deputy City Attorney

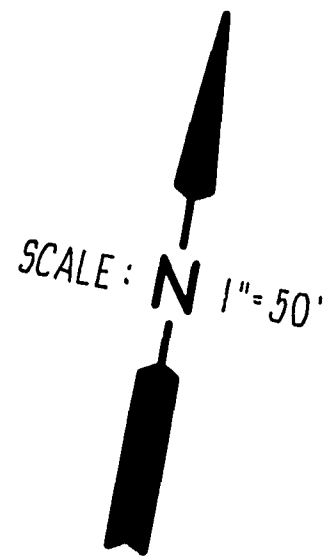
JKR:mem
04/18/86
Or.Dept:E&D
TM:85-0259
WO:850615
Dwg:22710-D
R-86-2004
Form=r.sumv3

P.O.B. - NE. CORNER OF THE SW. 1/4 OF THE NW. 1/4 OF SEC. 17, T.14S., R.3W., S.B.M.

R.O.S. 8545 & 7036
P.M. 4244 PAR. 1



DEDICATED PER CITY
RESOLUTION NO. _____
ADOPTED _____



AREA

SEWER & DRAINAGE EASEMENT = 0.053 ACRE
DEDICATION - LANSDALE DRIVE = 2.514 ACRES
DEDICATION - BLACK MOUNTAIN ROAD = 0.62 ACRE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE NORTHERLY LINE OF THE SW.1/4 OF THE NW.1/4 OF SEC.17, T.14S., R.3W., S.B.M. PER R.O.S. 9457, I.E. N87°49'12"W

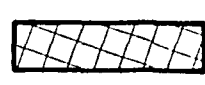





REFERENCE DRAWINGS

OLD SURVEY 57, R.O.S. 5016 & 7036, 22350-3-D, 22350-4-D, 22350-5-D, 22350-17-D, 22350-18-D

ASSESSOR'S PARCEL Nos.

304-050-37

LEGEND

-  INDICATES SEWER & DRAINAGE EASEMENT ACQUIRED
-  INDICATES LANSDALE DRIVE DEDICATED
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD VACATED AND DEDICATED AS LANSDALE DRIVE
-  INDICATES DRAINAGE EASEMENT ACQUIRED
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD DEDICATED PER PARDEE FIRST NEIGHBORHOOD UNIT 2 VACATED AND DEDICATED AS LANSDALE DRIVE
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD DEDICATED

DRAINAGE EASEMENT

IN A PORTION OF THE S.W. 1/4 OF THE NW. 1/4 OF SECTION 17, T.14S., R.3W., S.B.M.

STREET VACATION

TRAVELED WAY COMMONLY KNOWN AS BLACK

R.O.S. 8545 & 7036
SE. 1/4 NW. 1/4 SEC. 17
T.14S. R.3W. S.B.M.

01263

T.M. 85-0259

R.3W. S.B.M.

P.O.B. - NE. CORNER OF THE SW. 1/4 OF THE
NW. 1/4 OF SEC. 17, T.14S., R.3W., S.B.M.

R.O.S. 85
P.M. 42-

14'52" R=1970.00'
4'52" R=2000.00'
DRIVE
4'52" R=2030.00'

L = 455.50'

L = 462.44'

L = 469.38'

N19°22'05"W (R)

N70°37'55"E
74.38'

N70°37'55"E
74.38'

N70°37'55"E
74.38'

N66°06'16"E (R)

Δ=85°28'22"
R=20' L=29.84'
N23°53'44"W
17.80'

(R)
N89°59'18"W
26.00'

T.P.O.B.

R=420.00'
Δ=11°49'16" L=86.65'

Δ=9°32'05" L=14.89'
R=450.00'

Δ=07°34'30"
R=480' L=63.46'

Δ=23°54'26"
R=74' L=30.88'

84.14'

EXISTING

40'

N11°12'17"W (R)

368.40'

521.15'

68.61'

N0°00'42"E

N2°54'10"W (R)

N26°56'35"W (R)

AREA

SEWER & DRAINAGE
DEDICATION - LANDSD.
DEDICATION - BLACK

BASIS OF B

THE BASIS OF BEARIN
NORTHERLY LINE OF T
T.14S., R.3W., S.B.M.





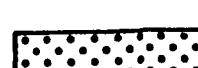
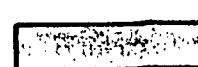
REFERENCE

OLD SURVEY 57, R.O.S.
22350-5-D, 22350

ASSESSOR

304-050-37

LEGEND

-  INDIC. ACQU.
-  INDIC.
-  INDIC. VACAT
-  INDICA
-  INDICA DEDIC. UNIT
-  INDICA

DRAINAGE

IN A PORTION OF
SECTION 17, T.14S.

STREET

TRAVELED WAY

DOCUMENT NO. **RR-265604-1**

FILED MAY 5 1986

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

W. S.B.M.

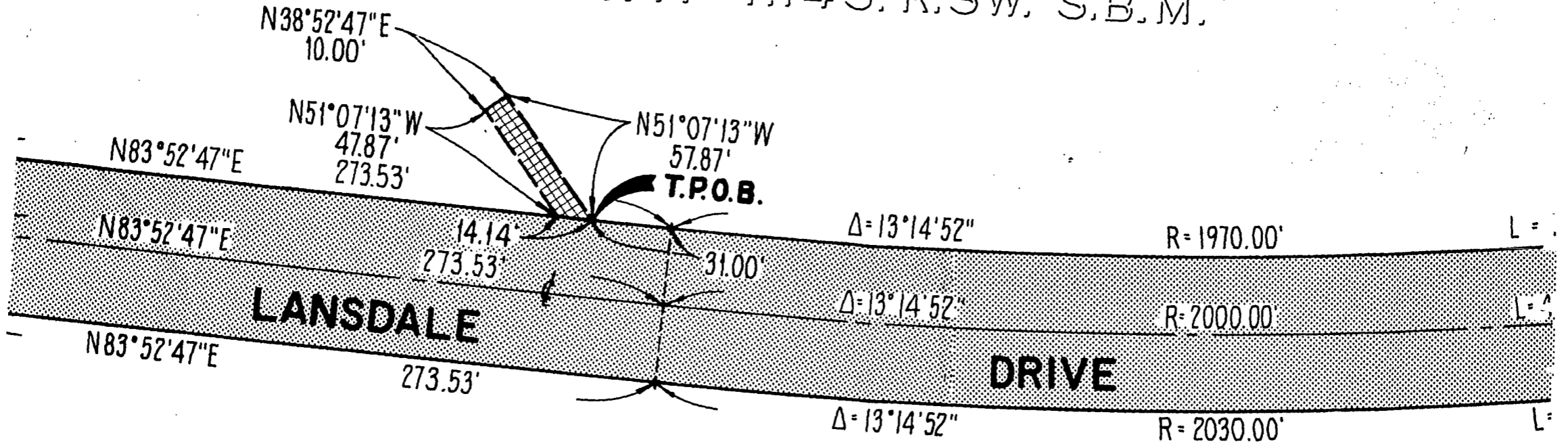
11

R.O.S. 8545 & 7036
SE. 1/4 NW. 1/4 SEC. 17
T.14S. R.3W. S.B.M.

PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT 12 T.M.85-0259

R.O.S. 9457 & 8545

SW. 1/4 NW. 1/4 SEC. 17 T.14 S. R.3 W. S.B.M.



R.O.S. 9457 & 8545

SW. 1/4 NW. 1/4 SEC. 17 T.14 S. R.3 W. S.B.M.

PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT 11

T.M. 85-0259

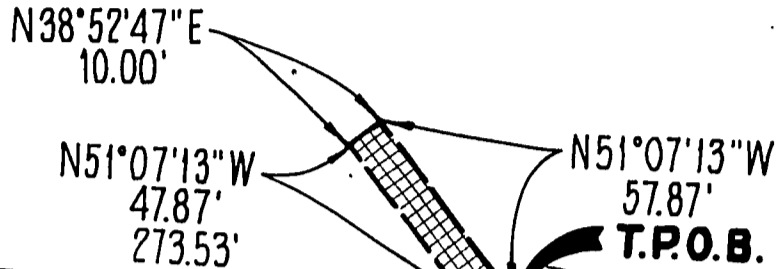
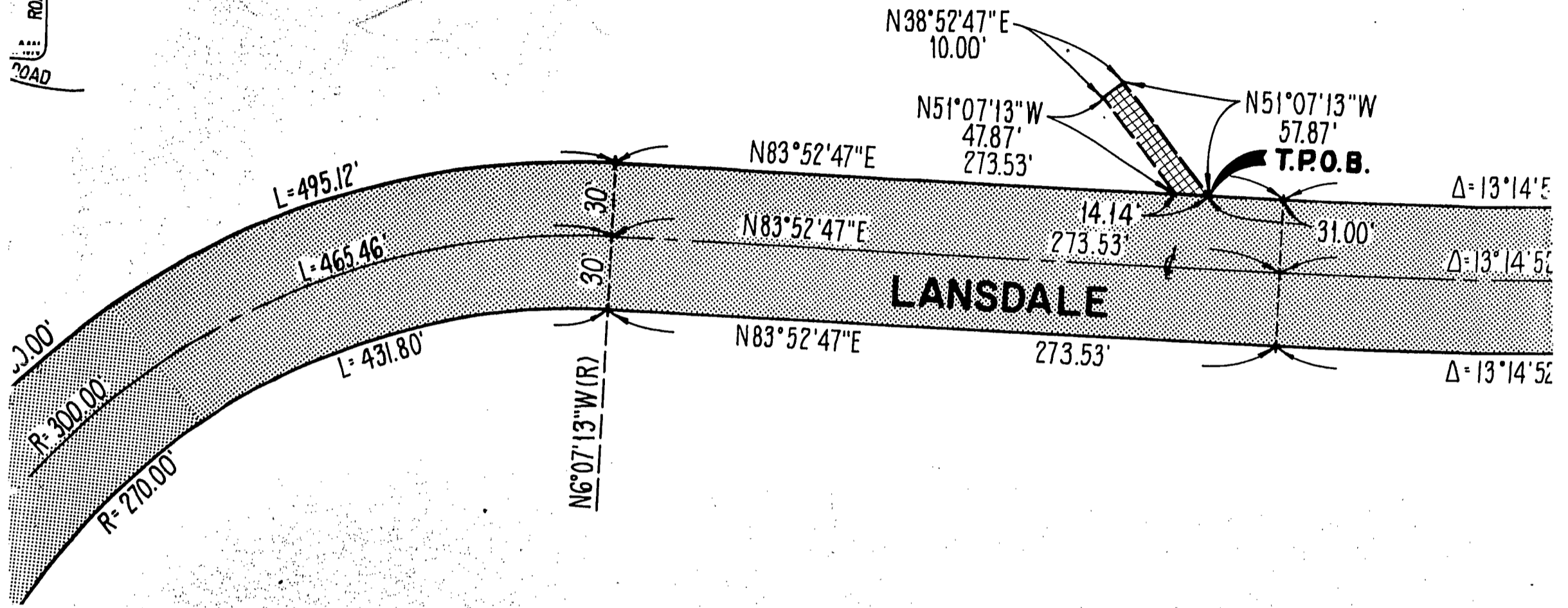
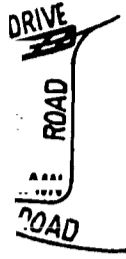
C12C1

PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT 12 T.

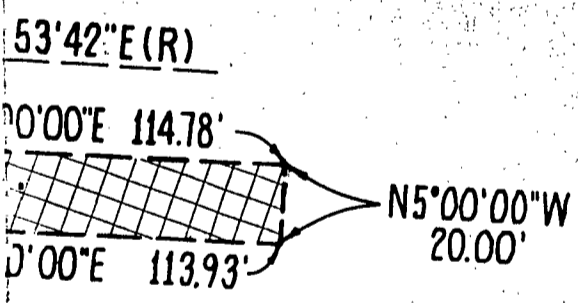
R.O.S. 9457 & 8545

SW. 1/4 NW. 1/4 SEC. 17 T.14 S. R.3

SITE



LANSDALE



P.O.B.

R.O.S. 9457 & 8545

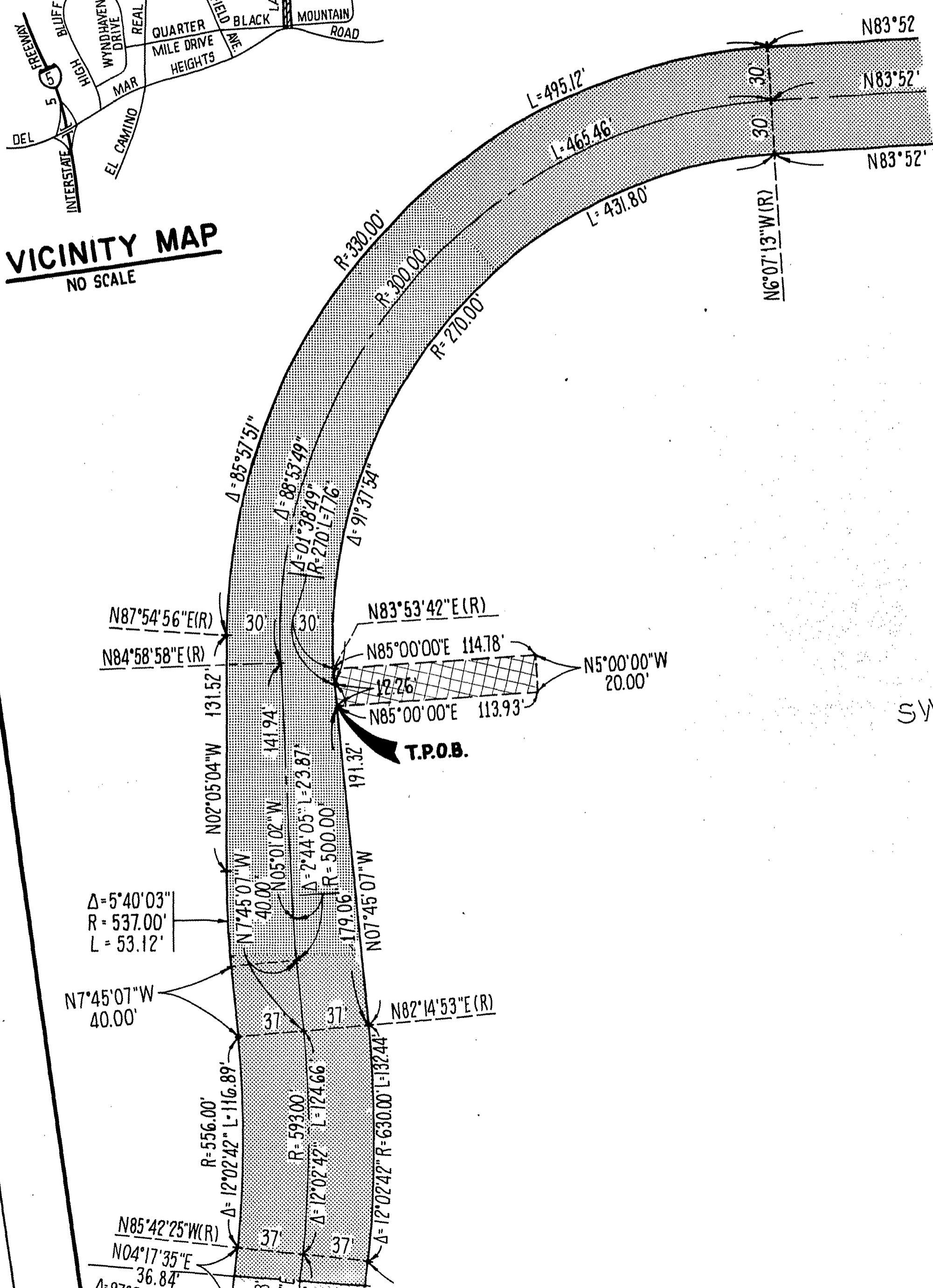
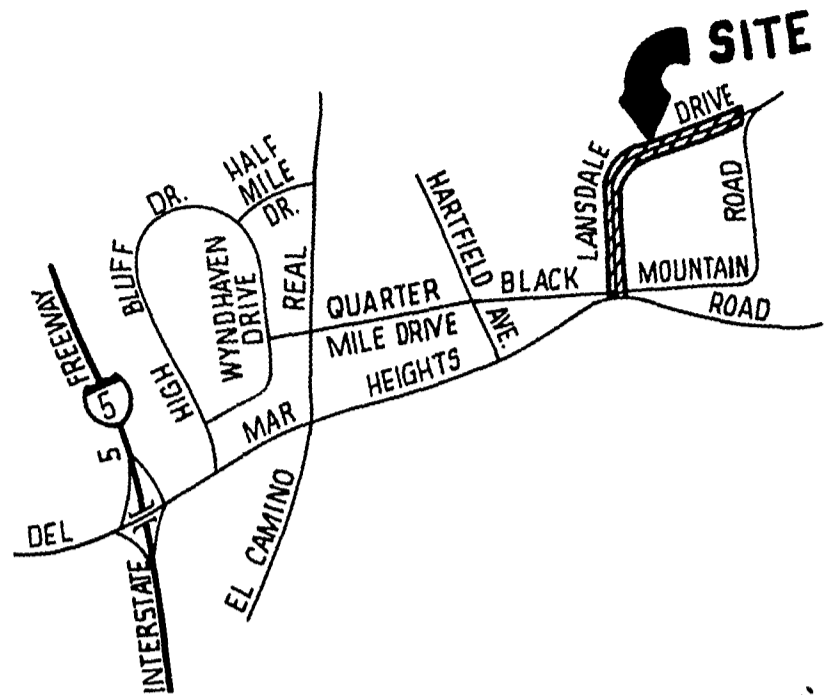
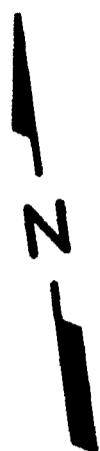
SW. 1/4 NW. 1/4 SEC. 17 T.14 S. R.3 W

PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT

T.M. 85-0259

8"E(R)

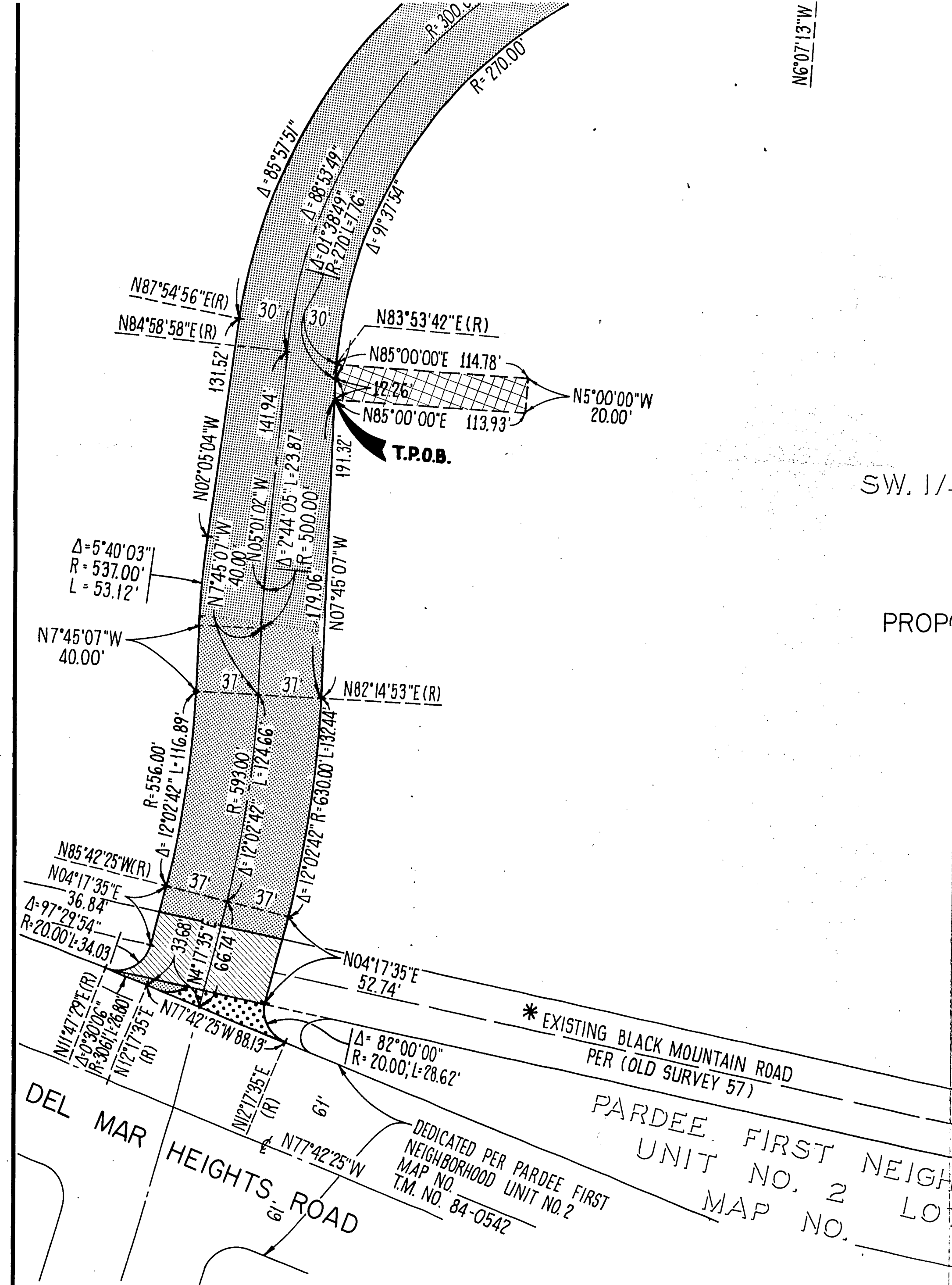
SW.



SW. 1/4

PROP

N6°07'13"W



SW. 1/4

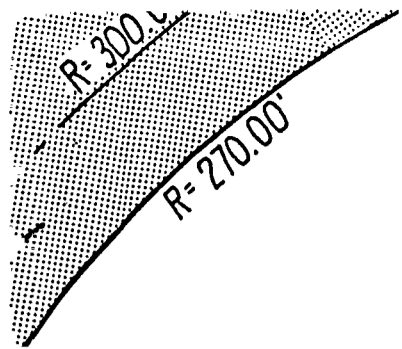
PROP

* EXISTING BLACK MOUNTAIN ROAD
 PER (OLD SURVEY 57)

PARDEE FIRST NEIGH
 UNIT NO. 2 LOT
 MAP NO.

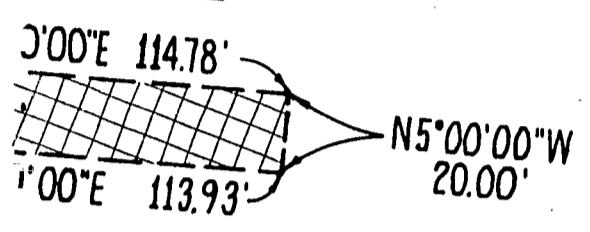
DEDICATED PER PARDEE FIRST
 NEIGHBORHOOD UNIT NO. 2
 MAP NO.
 T.M. NO. 84-0542

DEL MAR
 HEIGHTS ROAD



NG 07' 13" W

53' 42" E (R)



.O.B.

R.O.S. 9457 & 8545

SW. 1/4 NW. 1/4 SEC. 17 T. 14 S. R.

PROPOSED N.C.W. NEIGHBORHOOD 7 UN
T.M. 85-0259

E (R)

* EXISTING BLACK MOUNTAIN ROAD
PER (OLD SURVEY 57)

00"
= 28.62'

DEDICATED PER PARDEE FIRST
NEIGHBORHOOD UNIT NO. 2
P. NO.
NO. 84-0542

PARDEE FIRST NEIGHBORHOOD
UNIT NO. 2 LOT A
MAP NO.

*** NOT**
EXISTI
AS A
COUNT
OF C.
HAVE

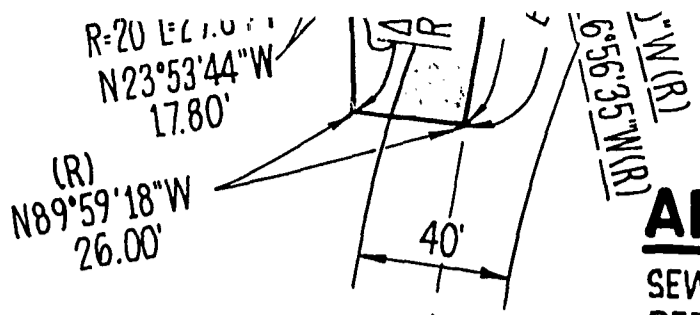
R.O.S. 9457 & 8545
SW. 1/4 NW. 1/4 SEC. 17 T. 14 S. R. 3 W. S.B.M.

PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT II
T.M. 85-0259

NEIGHBORHOOD
LOT A

*** NOTE**

EXISTING TRAVELED PUBLIC WAY (KNOWN AS BLACK MOUNT,
AS A PUBLIC ROAD IN SECTION 17 BY THE COUNTY BOARD OF
COUNTY OF SAN DIEGO DEPT. OF PUBLIC WORKS GENERAL
OF CALIFORNIA CIVIL CODE, A NON-DEDICATED BUT TRAVEL
HAVE A RIGHT OF WAY OF 40.00 FEET.



AREA

SEWER & DRAINAGE E
DEDICATION - LANSDAL
DEDICATION - BLACK M

BASIS OF B

THE BASIS OF BEARIN:
NORTHERLY LINE OF TH
T.14S., R.3W., S.B.M. P

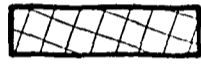

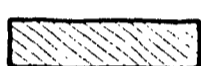


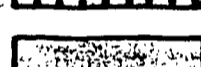
REFERENCE

OLD SURVEY 57, R.O.S. E
22350-5-D, 22350-

ASSESSOR'S

304-050-37

LEGEND

-  INDICAT ACQUIRE
-  INDICAT
-  INDICAT VACATEC
-  INDICATES
-  INDICATE DEDICATE UNIT 2
-  INDICATES

DRAINAGE :

IN A PORTION OF T
SECTION 17, T.14S.,

STREET VA

TRAVELED WAY CO
MOUNTAIN ROAD

STREET DE

BLACK MOUNTAIN ROAD
OF THE NW. 1/4 OF
FOR PROPOSED N.C.V.

CITY OF SAN DIE
ENGINEERING E
SHEET 1 OF

C.R. Ladd
FOR CITY ENGINEER

DESCRIPTION	BY
ORIGINAL	

CONTRACTOR _____
INSPECTOR _____

R.O.S. 8545 & 7036
SE. 1/4 NW. 1/4 SEC. 17
T.14S. R.3W. S.B.M.

DOCUMENT NO. RR-265604-1

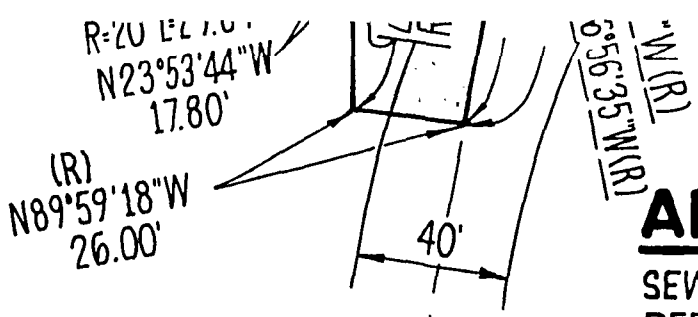
FILED MAY 5 1986

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

PROJECT DESIGN CONSULTANTS
Civil Engineering, Urban/Regional Planning
209 "A" Street, Third Floor, San Diego, CA 92101 (619) 235-6471

<i>Douglas G. Paul</i>	REGISTRATION EXPIRES 12-31-88	3/5/86	DESIGNED BY:	DRAWN BY: R.A.M.	CHECKED BY: G.D.
DOUGLAS G. PAUL, R.C.E. 22606	DATE				

TRAVELED PUBLIC WAY (KNOWN AS BLACK MOUNTAIN ROAD) WAS NEVER DEDICATED
ROAD IN SECTION 17 BY THE COUNTY BOARD OF SUPERVISORS. ACCORDING TO THE
SAN DIEGO DEPT. OF PUBLIC WORKS GENERAL POLICY AND ACCORDING TO THE STATE
VIA CIVIL CODE, A NON-DEDICATED BUT TRAVELED PUBLIC WAY IS ASSUMED TO
WIDTH OF WAY OF 40.00 FEET.



R.O.S. 8545 & 7036
 SE. 1/4 NW. 1/4 SEC. 17
 T.14S. R.3W. S.B.M.

AREA

SEWER & DRAINAGE EASEMENT = 0.053 ACRE
 DEDICATION - LANSDALE DRIVE = 2.514 ACRES
 DEDICATION - BLACK MOUNTAIN ROAD = 0.62 ACRE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE
 NORTHERLY LINE OF THE SW.1/4 OF THE NW.1/4 OF SEC. 17,
 T.14S., R.3W., S.B.M. PER R.O.S. 9457, I.E. N87°49'12"W

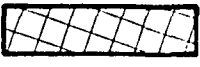




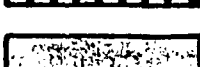
REFERENCE DRAWINGS

OLD SURVEY 57, R.O.S. 5016 & 7036, 22350-3-D, 22350-4-D,
 22350-5-D, 22350-17-D, 22350-18-D

ASSESSOR'S PARCEL Nos.

304-050-37

LEGEND

-  INDICATES SEWER & DRAINAGE EASEMENT ACQUIRED
-  INDICATES LANSDALE DRIVE DEDICATED
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD VACATED AND DEDICATED AS LANSDALE DRIVE
-  INDICATES DRAINAGE EASEMENT ACQUIRED
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD DEDICATED PER PARDEE FIRST NEIGHBORHOOD UNIT 2 VACATED AND DEDICATED AS LANSDALE DRIVE
-  INDICATES PORTION OF BLACK MOUNTAIN ROAD DEDICATED

DRAINAGE EASEMENT

IN A PORTION OF THE S.W. 1/4 OF THE NW. 1/4 OF SECTION 17, T.14S., R.3W., S.B.M.

STREET VACATION

TRAVELED WAY COMMONLY KNOWN AS BLACK MOUNTAIN ROAD

STREET DEDICATION

LANSDALE DRIVE AND BLACK MOUNTAIN ROAD IN A PORTION OF THE S.W. 1/4 OF THE NW. 1/4 OF SECTION 17 T.14S. R.3W. S.B.M. FOR PROPOSED N.C.W. NEIGHBORHOOD 7 UNIT 12 (T.M.85-0259)

DOCUMENT NO. RR-265604-1
 FILED MAY 5 1986
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

PROJECT DESIGN CONSULTANTS
 Civil Engineering, Urban/Regional Planning
 209 "A" Street, Third Floor, San Diego, CA 92101 (619) 235-6471

REGISTRATION EXPIRES 12-31-88	3/5/86	DESIGNED BY:	DRAWN BY:	CHECKED BY:
PAUL, R.C.E. 22606	DATE		R.A.M.	G.D.

WAS NEVER DEDICATED
 SORS. ACCORDING TO THE
) ACCORDING TO THE STATE
) WAY IS ASSUMED TO

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET		T.M. NO. 85-0259 W.O. NO. 850615
<i>C.R. Lockett</i> FOR CITY ENGINEER		3-7-86 DATE
DESCRIPTION	BY	APPROVED
ORIGINAL		
CONTRACTOR		DATE STARTED
INSPECTOR		DATE COMPLETED
		288-1701 LAMBERT COORDINATES
		22710-D

J.N. 385.00

#103

Passed and adopted by the Council of The City of San Diego on MAY 5 1986,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R- 265604</u>	Adopted <u>MAY 5 1986</u>

RECEIVED
CITY CLERK'S OFFICE
1986 APR 23 AM 12:26
SAN DIEGO, CALIF.

01269