

(R-86-2173)

RESOLUTION NUMBER R- 265649

ADOPTED ON MAY 6 1986

BE IT RESOLVED, by the Council of The City of San Diego that pursuant to California Public Resources Code, Section 21081, the City Council hereby adopts the findings made with respect to the feasibility of the mitigating measures and project alternatives and the statements of overriding considerations, if any, contained within the ENVIRONMENTAL IMPACT REPORT NO. EIR-85-0631, an addendum to EIR-83-0378, in connection with the rezoning of Parcel 3 of Parcel Map 13841, and a portion of Lot 3, Section 4, Township 15 South, Range 3 West, S.B.B.M. (a 58.84-acre site), located east of I-805 between Lusk Boulevard and Rancho Los Penasquitos, in the Mira Mesa Community Plan area, in the City of San Diego, on file in the office of the City Clerk.

APPROVED: John W. Witt, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:600  
09/08/86  
Or.Dept:Clerk  
R-86-2173  
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CITY CLERK'S OFFICE

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SAN DIEGO, CALIF.

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Passed and adopted by the Council of The City of San Diego on MAY 6 1986,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Baxter* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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