

(R-86-2120)

RESOLUTION NUMBER R- 265639

ADOPTED ON MAY 12 1986

APPROVING MAP OF GATEWAY CENTER EAST - UNIT
NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Phillip S. Butcher, Licensed Land Surveyor, entitled "GATEWAY CENTER EAST - UNIT NO. 1 being a subdivision of a portion of Pueblo Lot 1347 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a copy of said map was filed in the office of the County Recorder of San Diego County, November 14, 1921, Lots 67 through 73, inclusive, and portions of Lots 61 through 66, inclusive, 76 through 79, inclusive, of Block 1, Lots 1 through 4, inclusive, of Block 2, Lots 1 through 9, inclusive, Lots 11 through 22, inclusive, and a portion of Lot 10 of Block 3, Lots 1 through 5 inclusive, and a portion of Lots 6 through 10, inclusive, of Block 4, of the Dells Park, according to map thereof No. 1172, filed in the office of the County Recorder of San Diego County, March 15, 1909, and a portion of Lots 20 through 24, inclusive, Block 1, of G. H. Crippen Addition, according to map thereof No. 147, filed in the office of the County Recorder of San Diego County, all in the City of San Diego, County of San Diego, State of California, together with a portion of Boundary Street as dedicated to public use and together with Merrit Street, 36th Street, "G" Street, and the alley in Block 3 of said Dells Park, as closed and vacated to

public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Gateway Center Drive, Gateway Center Way, Gateway Center Avenue and portions of Dr. Martin Luther King, Jr. Way and Boundary Street, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lot 11 marked "Reserved for Future Streets, as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to State Highway 15 (Wabash Boulevard), adjacent and contiguous to Lots 17, 18 and 19, and portions of Lot 1, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of landscaping and slopes, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate as shown on said map and subject to the conditions set forth thereon.

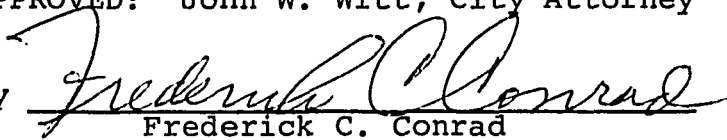
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated, that said Council has rejected a portion of Lot 11 marked "Reserved for Future Street," that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of landscaping and slopes, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of portions of Federal Boulevard, 36th Street, Merrit Street, G Street, and the alley in and adjacent to the Dells Park, approved by Council Resolution Nos. R-264863 and R-264670 on January 21, 1986 and December 16, 1985, respectively, concurrently with the filing of the map.

APPROVED: John W. Witt, City Attorney

BY



Frederick C. Conrad
Chief Deputy City Attorney

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TM 84-0148
WO 840148
Or.Dept:E&D
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MAY 12 1986

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Bayer*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-265639* Adopted *MAY 12 1986*