

(R-86-2134)

RESOLUTION NUMBER R- 265775

ADOPTED ON MAY 27 1986

WHEREAS, approximately 85% of the construction is completed under Subdivision Improvement Agreement for MIRA VIEW UNIT NO. 1, on file in the office of the City Clerk as Document No.

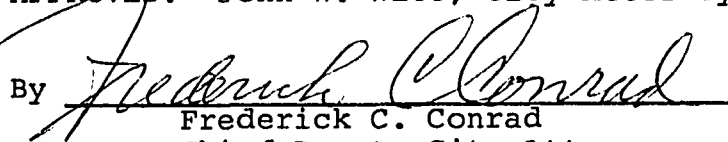
RR-748417; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the City Manager be, and he is hereby authorized to release a portion of the surety issued by SAFCO INSURANCE COMPANY, a corporation, in the form of Performance Bond No. 2392133, so that the same is reduced as follows:

1. For faithful performance, to the sum of \$102,603.00.
2. For the benefit of the contractor, subcontractor and to persons renting equipment or furnishing labor or materials, to the sum of \$51,302.00.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
05/06/86  
Or.Dept:E&D  
R-86-2134  
Form=r.par-rel

#1 108 (14)  
(A-B)

MAY 27 1986

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California .

(Seal)

By *June G. Blackhall* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R- 265775 Adopted MAY 27 1986

RECEIVED  
CITY CLERK'S OFFICE  
1986 MAY 14 PM 4:29  
SAN DIEGO, CALIF.

C1944