

(R-86-2106)

RESOLUTION NUMBER R- 265778

ADOPTED ON MAY 27 1986

WHEREAS, MERCURY SAVINGS AND LOAN ASSOCIATION, a United States corporation, subdivider of THE WOODS AT SCRIPPS RANCH UNIT NO. 3, under an amended agreement filed in the office of the City Clerk as Document No. RR-265777, was required to install certain improvements in said subdivision; and

WHEREAS, said subdivider has requested an extension of time in which to complete the work; and

WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that MERCURY SAVINGS AND LOAN ASSOCIATION, a United States corporation, subdivider of THE WOODS AT SCRIPPS RANCH UNIT NO. 3, under that certain amended agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. RR-265777, is hereby granted an extension of time to February 28, 1988, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By *Frederick Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
TM 78-301-3
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Passed and adopted by the Council of The City of San Diego on **MAY 27 1986**,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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