

(R-86-2107)

RESOLUTION NUMBER R- 265781

ADOPTED ON MAY 27 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for THE WOODS AT SCRIPPS RANCH UNIT NO. 5, on file in the office of the City Clerk as Document No. RR- 265781, to provide for the substitution of MERCURY SAVINGS AND LOAN ASSOCIATION, a United States corporation, for SCRIPPS RANCH ASSOCIATES, a joint venture, as subdivider.

BE IT FURTHER RESOLVED, that Performance Bond No. 137643, issued by INSURANCE COMPANY OF THE WEST, in the amount of \$687,534.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C" to the aforesaid agreement and that Instrument of Credit, issued by MERCURY SAVINGS AND LOAN ASSOCIATION, in the amount of \$687,534.00, is hereby released.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
04/29/86  
Or.Dept:E&D  
TM 78-301-5  
WO 71373  
R-86-2107  
Form=r.subs

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(2-1)

MAY 27 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

| Councilmen       | Yeas                                | Nays                     | Not Present              | Ineligible               |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number 265791 Adopted MAY 27 1986

RECEIVED  
CITY CLERK'S OFFICE  
1996 MAY 16 AM 9:01  
SAN DIEGO, CALIF.

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