(R-86-2250)

RESOLUTION NUMBER R- 265823

ADOPTED ON MAY 27 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a 65-month lease agreement, with five options of one year each, with SCRIPPS TERRACE EQUITY PARTNERSHIP for the use of the property at 10625 Scripps Ranch Boulevard as a temporary branch library, at a rent of \$15,748, plus utilities, for the first year, and \$52,788, plus utilities, per year thereafter, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR-265823.

APPROVED: JOHN W. WITT, City Attorney

Harold O. Valderhaug

Deputy City Attorney

HOV:ps 05/16/86 Or.Dept:Prop. Job:218987 Aud.Cert: R-86-218987 Form=r.none

The City of San Diego

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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Passed and adopted by the Council by the following vote:	MAY 27 1986 of The City of San Diego on
Councilmen Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty Uvaldo Martinez Mayor	Yeas Nays Not Present Ineligible
AUTHEN	ED STRUIKSMA Deputy Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. By Clerk of The City of San Diego, California.
	Office of the City Clerk, San Diego, California
	Resolution 265823 MAY 27 1986 Number Adopted MAY 27 1986

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