

RESOLUTION NUMBER R- 265951

ADOPTED ON JUN 16 1986

APPROVING MAP OF CARMEL VALLEY - UNIT NO. 5.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by R. Dale Harvey, Jr., entitled "CARMEL VALLEY - UNIT NO. 5 being a subdivision of a portion of Parcel 2 of Parcel Map No. 11102, filed in the office of the County Recorder of San Diego County March 13, 1981 as File No. 81-077513 of official records, and that portion of Parcel 3 of Parcel Map No. 11045 filed in the office of the County Recorder of San Diego County February 27, 1981 as File No. 81-060790 of official records; together with a portion of the Southeast Quarter of the Southwest Quarter of Section 17, Township 14 South, Range 3 West, San Bernardino Meridian, according to United States Government Survey approved August 14, 1876, all being in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Carmel Center Road, Carmel Knolls Drive, Crest Knolls Court, Heritage Glen Lane, Heritage Glen Court, Ocean Valley Lane and Falconridge Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Carmel Center Road, adjacent and contiguous to Lots 26, 27 and 28, all as on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of general utility facilities, as granted and shown on said map and subject to the conditions set forth thereon.

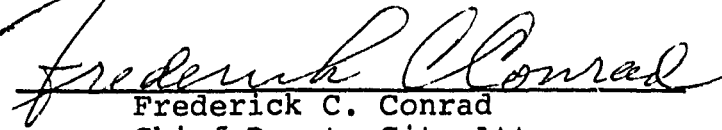
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Parcels A, B, C, D, E and F, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of general utility facilities, as well as the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

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05/22/86
TM 83-0881
WO 840663
Or.Dept:E&D
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JUN 16 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Bayter*, Deputy.



(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-265951* Adopted *JUN 16 1986*