

(R-86-2291)

RESOLUTION NUMBER R- 265956

ADOPTED ON JUN 16 1986

APPROVING MAP OF CARMEL VALLEY - UNIT NO. 7.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Reginald D. Harvey, Jr., Licensed Land Surveyor, entitled "CARMEL VALLEY - UNIT NO. 7 being a subdivision of portions of Parcels 2 and 3 of Parcel Map No. 11102, filed in the office of the County Recorder of San Diego County March 13, 1981 as File No. 81-077513 of official records, and that portion of the east half of the Southwest Quarter of Section 17, Township 14 South, Range 3 West, San Bernardino Meridian, according to United States Government Survey approved August 14, 1876, all being in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Wispering Wood Court, Chaparral Ridge Road, Black Pine Place, Saddle Mountain Court, Sunset Bluffs Way, Timber Ridge Road and Del Mar Heights Road, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of general utility facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Parcels "A," "B," "C," "D" and "E," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of general utility facilities as well as the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By *Frederick Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
05/19/86
TM 83-0881
WO 840665
Or.Dept:E&D
R-86-2291
Form=r.mapea

00486

-PAGE 3 OF 3-

R-265956

108a

JUN 1 6 1986

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-265956 Adopted JUN 1 6 1986