

(R-86-2355)

RESOLUTION NUMBER R- **265968**

ADOPTED ON JUN 16 1986

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN  
DIEGO APPROVING THE CITY ENGINEER'S REPORT  
SUBMITTED IN CONNECTION WITH THE GASLAMP  
QUARTER LANDSCAPE AND LIGHTING MAINTENANCE  
DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972  
(section 22500 et seq. of the Street and Highways Code) and the  
San Diego Maintenance District Procedural Ordinance of 1975  
(section 65.0201 et seq. of the San Diego Municipal Code), the  
City Engineer has prepared and submitted his written report on  
the "Gaslamp Quarter Landscape and Lighting Maintenance  
District;" and

WHEREAS, said report conforms to the above referenced  
authorities and has been duly considered by this Council; NOW,  
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that  
the City Engineer's Report submitted in connection with the  
"Gaslamp Quarter Landscape and Lighting Maintenance District,"  
and filed in the office of the City Clerk as Document No.  
RR- **265968**, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

JKR:mem  
05/30/86  
Or.Dept:E&D

113b

JUN 1 6 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McCall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				VACANT

(Seal)

AUTHENTICATED BY:

ED STRUIKSMA  
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-265968</b>	Adopted <b>JUN 1 6 1986</b>

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