

(R-86-2525)

RESOLUTION NUMBER R- 266012

ADOPTED ON JUN 16 1986

WHEREAS, the third annual "Juneteenth" observation will be celebrated on June 19, 1986; and

WHEREAS, the focal point for reviewing the activities will be the Community Medical Center at 5079 Logan Avenue; and

WHEREAS, the City is requested to provide logistical assistance on and for this occasion by providing the use of the City's "Showmobile," one (1) standup microphone and two (2) platforms; and

WHEREAS, this event helps promote The City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby fully authorized to provide logistical support in furtherance of the observation of the third annual celebration of "Juneteenth" on June 19, 1986, by furnishing the use of the City's "Showmobile," one (1) standup microphone, two (2) platforms at the Community Medical Center, 5079 Logan Avenue.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:smm
6/16/86
Or.Dept:Council-Jones
R-86-2525
Form=r.none

JUN 16 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Bayler*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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