

(R-86-2141)

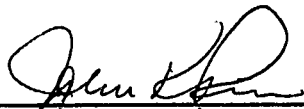
RESOLUTION NUMBER R- 266018

ADOPTED ON JUN 17 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the expenditure of \$51,886.42 from Community Development Block Grant Fund 18518, Department 5613, Organization 1301 and \$9,454.38 from Capital Outlay Fund 30245, Department 3245, Organization 100, CIP No. 58-007, Ineligible Overhead for Federally Funded Projects, is hereby authorized, solely and exclusively for the purpose of making a contribution to the CITY HEIGHTS BLOCK GRANT ALLEYS, WATER AND SEWER MAIN REPLACEMENT - CONTRACT NO. 4 and for paying assessments for eligible property owners.

APPROVED: John W. Witt, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:mem
05/06/86
Aud.Cert:86920
Or.Dept:E&D
R-86-2141
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JUN 17 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

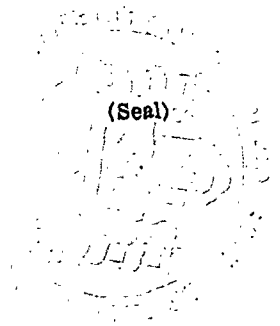
ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.



Office of the City Clerk, San Diego, California

Resolution Number **R-266018** Adopted **JUN 17 1986**

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