

(R-86-2418)

RESOLUTION NUMBER R- 266041

ADOPTED ON JUN 23 1986

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE SAN DIEGO STREET LIGHTING MAINTENANCE DISTRICT NO. 1.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972 (section 22500 et seq. of the Street and Highways Code) and the San Diego Maintenance District Procedural Ordinance of 1975 (section 65.0201 et seq. of the San Diego Municipal Code), the City Engineer has prepared and submitted his written report on the "San Diego Street Lighting Maintenance District No. 1;" and

WHEREAS, said report conforms to the above referenced authorities and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the "San Diego Street Lighting Maintenance District No. 1," and filed in the office of the City Clerk as Document No. RR- 266041, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
John K. Riess, Deputy

JKR:mem
06/03/86
Or.Dept:E&D

JUN 23 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

(Seal)

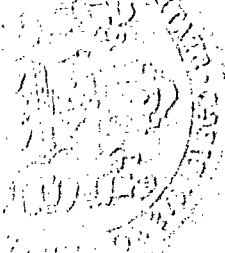
Office of the City Clerk, San Diego, California

Resolution Number R-266041 Adopted JUN 23 1986

RECEIVED
CITY CLERK'S OFFICE
1936 JUN 11 PM 5:12
SAN DIEGO, CALIF.

JUN 11 1936

JUN 11 1936



00811

JUN 11 1936