

(R-86-2028)

RESOLUTION NUMBER R- 266083

ADOPTED ON JUN 24 1986

VACATION OF A PORTION OF OPEN SPACE EASEMENT IN LOT 243
OF PARADISE GARDENS WEST UNIT 6, MAP 10713.

WHEREAS, it is proposed that a portion of open space easement
in Lot 243 of Paradise Gardens West Unit 6, Map 10713, be
vacated; and

WHEREAS, there is no present or prospective use for said
portion of open space easement in Lot 243 of Paradise Gardens
West Unit 6, Map 10713; and

WHEREAS, the public will benefit from the vacation through
improved utilization of the land; and

WHEREAS, the vacation or abandonment is not inconsistent with
the General Plan or an approved Community Plan; and

WHEREAS, the open space easement originally acquired will not
be detrimentally affected by this vacation; NOW, THEREFORE,


BE IT RESOLVED, by the Council of the City of San Diego,
California, that a portion of open space easement in Lot 243 of
Paradise Gardens West Unit 6, Map 10713, as more particularly
referred to in Resolution of Intention No. R- 265677, is
unnecessary for present or prospective public purposes.

BE IT FURTHER RESOLVED, that said portion of open space
easement in Lot 243 of Paradise Gardens West Unit 6, Map 10713,
as more particularly shown on SDG&E Drawing No. S-3333-137-1,
Sheet 2, on file in the office of the City Clerk as Document No.

RR- 265677 , and which easement is more particularly described in the legal description marked Exhibit A which is attached hereto and made a part hereof, be, and the same is hereby ordered vacated.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/22/86
Or.Dept:Prop.
Job:518509-C
R-86-2028
Form=r.stv

582-070-80

EXHIBIT A

PARCEL 1: Property Encumbered by Open Space Easement

Lot 243 of Paradise Gardens West Unit 6 in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10713, filed in the Office of the County Recorder of said County of San Diego, August 30, 1983.

PARCEL 2: Portion of Open Space Easement to be Vacated

That certain strip of land 12.00 feet in width within said Lot 243, the center line of which is described as follows:

Commencing at a 7-inch City Engineer concrete monument with lead and tack, accepted as the Northeast corner of Quarter Section 53 of Rancho De La Nacion, according to Map thereof No. 166, filed in the Office of the County Recorder of said County of San Diego, as shown and delineated on Skyline Paradise Unit 1, according to Map thereof No. 9701, filed in the Office of the County Recorder of said County of San Diego; thence along the Northerly line of said Quarter Section 53, South 72°12'36" West, 1975.03 feet (South 71°44'26" West, 1975.06 feet per said Map No. 9701) to a 2-inch iron pipe with disc stamped LS 3499, accepted as the Southwest corner of that certain land conveyed to San Diego Unified School District of San Diego County, California, by Deed recorded January 30, 1961 at Recorder's File/Page No. 16532 of Official Records of said County of San Diego; thence leaving said Southwest corner North 89°08'15" West, 67.03 feet to a 2-inch iron pipe with disc stamped LS 3499, marking the Southeast corner of Lot 18 of said Map No. 9701; thence leaving said Southeast corner North 01°51'51" East, 207.20 feet; thence South 04°13'45" East, 719.74 feet; thence South 21°19'13" East, 337.58 feet; thence South 10°05'29" East, 322.21 feet to a point in that certain easement granted to San Diego Gas & Electric Company recorded October 29, 1948 as Document No. 108614 in Book 3002, Page 11 of Official Records of said County of San Diego; said point being the TRUE POINT OF BEGINNING of the center line herein described; thence from said TRUE POINT OF BEGINNING retracing North 10°05'29" West to a point in the Northwesternly line of said Lot 243, being a distance of 240 feet, more or less.

ALSO: That certain strip of land 4.00 feet in width, the center line of which is described as follows:

Beginning at said TRUE POINT OF BEGINNING; thence South 82°00'00" East to a point in the Southerly line of said Lot 243, being a distance of 25 feet, more or less.

The sidelines of the above-described easement in Parcel 2 shall be lengthened and/or shortened so as to terminate in the boundary of said Lot 243.

ILJ:jw(1)108
11-6-85

00987

R-266083

1/4 COR. 1/4 SEC. 53
CITY CONC. MON. ALLIANCE
& TRACY PER MAP 9701.
8932 & RIS 2805



RANCHO DE LA NACION MAP 166
1/4 SEC. 53

PARADISE
CITY OF
A
PR. 66

(582)

MATCH POINT
SEE SHEET 3 OF 3

MORSE HIGH SCHOOL

SAN DIEGO UNIFIED SCHOOL DISTRICT

SAN DIEGO UNIFIED SCHOOL DISTRICT

POR. LOT 18
ENCANTO MAP 749

POR. LOT 22

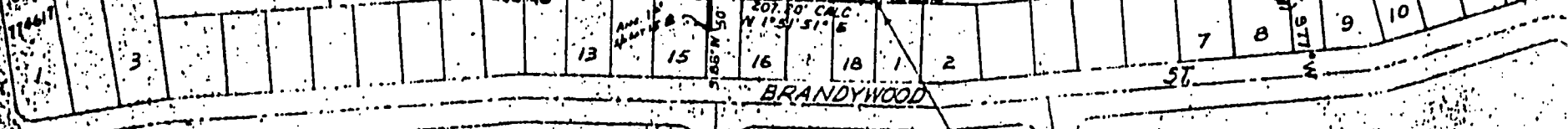
(549)
50

11" BKID SDNR
MATCH FOR WATER LINE

910.46' 420.0' N. 0°30'39" W 450.46' 207.90' C.M.C. N 1°51'51" E 1278.0' 391.74'

SKYLINE PARADISE
A JOINT VENTURE
P.P. 979773-9
P. 2(1)
Map. 10306

MATCH POINT
SEE SHEET 3 OF 3



SKYLINE PARADISE UNIT No. 1
MAP 9701

SKYLINE PARADISE UNIT No. 2
MAP 10306

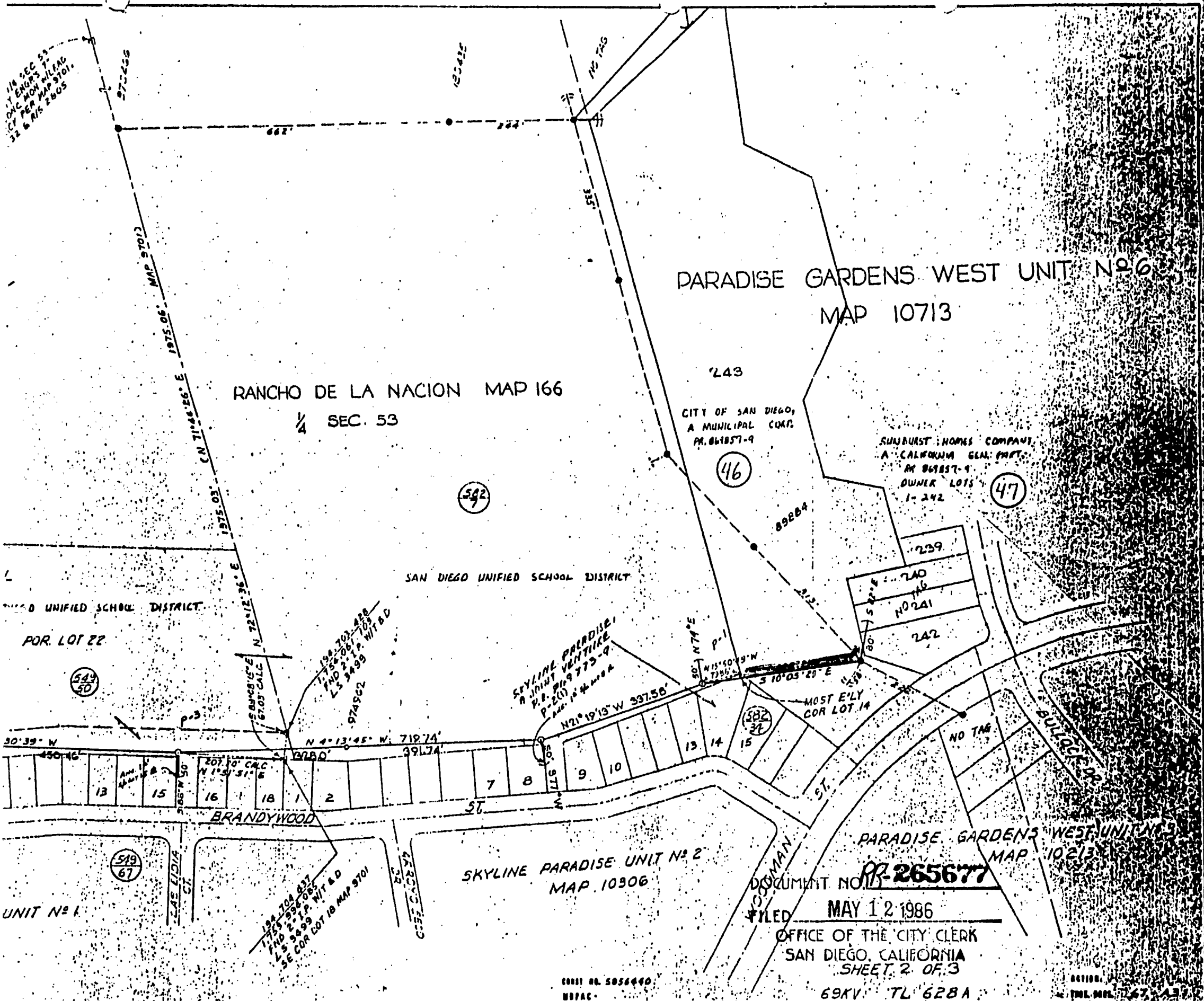
00988

NOTE: ALL DISTANCES ARE GROUND
C.F. = 0.9999937

00989

00988

CONTR. NO. 5056440
SDGAS
SAN DIEGO GAS & E
SAN DIEGO
MIGUEL T.
SAN



RANCHO DE LA NACION MAP 166
1/4 SEC. 53

PARADISE GARDENS WEST UNIT No. 6
MAP 10713

SAN DIEGO UNIFIED SCHOOL DISTRICT

CITY OF SAN DIEGO,
A MUNICIPAL CORP.
PR. 061857-9

SUNBURST HOMES COMPANY
A CALIFORNIA GEN. PART.
PR. 061857-9
OWNER LOTS
1-242

(542)

(46)

(47)

POR. LOT 22

(543)

SKYLINE PARADISE
A JOINT VENTURE
P.R. 019775-9
PR. 10 14 1984

P-1
S 10° 05' 29" E
728.0'

MOST ELY
COR LOT 14

30° 39' W
450.46'

BRANDYWOOD ST.

13 15 16 18 1 2 7 8 9 10 13 14 15

UNIT No. 1

(549)

SKYLINE PARADISE UNIT No. 2
MAP 10906

PARADISE GARDENS WEST UNIT No. 3
MAP 10213

PR-265677

DOCUMENT NO. 11

MAY 12 1986

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA
SHEET 2 OF 3

69KV TL 628A

COPY NO. 5056440
MIFAC

NOTE: ALL DISTANCES ARE GROUND
C.F. = 0.9999937

00989

00988

SAN DIEGO GAS & ELECTRIC COMPANY SAN DIEGO, CALIFORNIA		DRAWN BY: VAN NOOSER	OK TO INSTALL:	DATE: 6-28-83	DATE:
MIGUEL TO PARADISE SAN DIEGO		SCALE: 1" = 100'	DATE:	APPROVED BY: GOODE	APPROVED BY:

5500 (a)
(a-b)

JUN 24 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jane A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-266083** Adopted **JUN 24 1986**

RECEIVED
CITY CLERK'S OFFICE
1996 APR 30 AM 12:54
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