

(R-86-2548)

RESOLUTION NUMBER R- 266102

ADOPTED ON JUN 30 1986

APPROVING MAP OF PACIFIC CORPORATE CENTER
UNIT NO. 2.

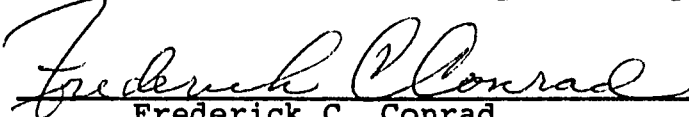
BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Jr., Licensed Land Surveyor, entitled "PACIFIC CORPORATE CENTER UNIT NO. 2 being a subdivision of a portion of Parcel 1 of Parcel Map No. 13841, filed in the office of the County Recorder of San Diego County on June 26, 1985, as File No. 85-228628, and a portion of Lot 99 of Lusk Industrial Park Unit No. 3, according to map thereof No. 10361, filed in the office of the County Recorder of San Diego County on March 31, 1982, as File No. 82-086759, all in the City of San Diego, County of San Diego, State of California, together with Barnes Canyon Road and a portion of Lusk Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Barnes Canyon Road and Lusk Boulevard, and said portions of streets are hereby declared to be portions of public streets, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
06/16/86
TM 85-0830
WO 850922
Or.Dept:E&D
R-86-2548
Form=r.mapa

JUN 30 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

VACANT

AUTHENTICATED BY:

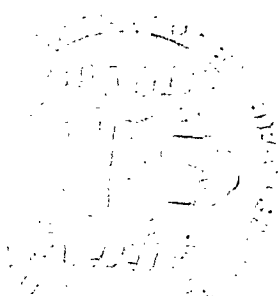
ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)



By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-266102 Adopted JUN 30 1986

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1986 JUN 18 PM 4:17
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