

RESOLUTION NUMBER R- 266142

ADOPTED ON JUN 30 1986

APPROVING MAP OF PACIFIC CORPORATE CENTER UNIT
NOS. 3 & 4.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Jr., Licensed Land Surveyor, entitled "PACIFIC CORPORATE CENTER UNIT NOS. 3 & 4 being a subdivision of Parcel 2 and a portion of Parcels 1 and 4 of Parcel Map No. 13841, in the City of San Diego, County of San Diego, State of California, according to map thereof on file in the office of the County Recorder of San Diego County, California, together with a portion of Mira Mesa Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Pacific Heights Boulevard, Pacific Center Boulevard, Pacific Mesa Boulevard and a portion of Mira Mesa Boulevard," and said streets and portion of a street are hereby declared to be public streets and a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Mira Mesa Boulevard,

adjacent and contiguous to Lot 30, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated and that those certain abutters' rights of access, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated:

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
06/09/86
TM 83-0378
WO 850143
Or.Dept:E&D
R-86-2482
Form=r.mapea

5408 (b)

Passed and adopted by the Council of The City of San Diego on JUN 30 1986
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Bachtell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-266142 Adopted JUN 30 1986

RECEIVED
CITY CLERK'S OFFICE
1986 JUN 11 PM 5:15
SAN DIEGO, CALIF.

1986 JUN 11 1986

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