(R-86-2619)

RESOLUTION NUMBER R- 266191

ADOPTED ON JUL 07 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a sixth amendment to the agreement with American Red Cross, San Diego/Imperial Counties Chapter, for the purpose of providing wheelchair lift-equipment transportation for the City's Dial-a-Ride Program, under the terms and conditions set forth in the Sixth Amendment to Purchase of Service Agreement for Provision of Special Transportation, on file in the office of the City Clerk as Document No.

RR-___266191.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$40,000 from Fund No. 19631, Department No. 8990, Organization Account No. 221, Object Account No. 4223, is hereby authorized, solely and exclusively for the purpose of providing funds for the above program, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: JOHN W. WITT, City Attorney

Βv

Rudolf Hradecky, Deputy

RH:mem 06/30/86

Aud. Cert:8700038 Or.Dept:Fin.Mgmt.

R-86-2619

Form=r.auagr

The City of San Diego

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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JUL 07 1986

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Passed and adopted by the Council of The by the following vote:	e City of San Diego on	JUL 07 1986	
Councilmen Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty Uvaldo Martinez Mayor	Yeas Nays	Not Present Ineligible	ANT
AUTHENTICAT	Deputy May CHA City Clerk of	ED STRUIKSMA For of The City of San Diego, California. ARLES G. ABDELNOUR If The City of San Diego, California.	
ſ	Office of the City Constitution 266191	Clerk, San Diego, California L Adopted JUL 07 1986	

CC-1278 (Rev. 12-85)