

(R-86-2649)

RESOLUTION NUMBER R- 266202

ADOPTED ON JUL 14 1986

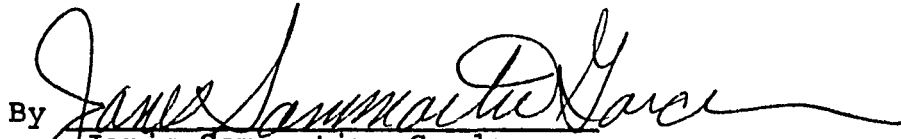
BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MCMILLIN SCRIPPS TWO, a joint venture, executed in favor of The City of San Diego, bearing date of June 5, 1986, a copy of which deed is on file in the Office of the City Clerk as Document No.

RR- 266202, granting to said City Lot 455 of McMillin Scripps Three Unit No. 6, Map No. 11569, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By

  
Janis Sammartino Gardner  
Deputy City Attorney

JSG:ps  
06/30/86  
Or.Dept:E&D  
TM-83-0559  
WO-860006  
R-86-2649  
Form=r.deedr

JUL 14 1986

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

*Charles G. Abdelnour*  
By....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-266202 Adopted JUL 14 1986

RECEIVED  
CITY CLERK'S OFFICE  
1986 JUL -2 PM 12 17  
SAN DIEGO, CALIF.

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