

(R-86-2472)

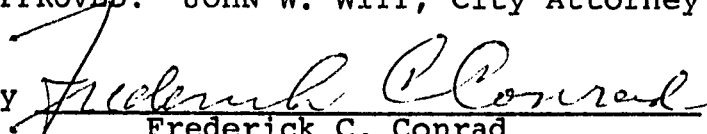
RESOLUTION NUMBER R- 266216

ADOPTED ON JUL 14 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the annual review report for the NORTH CITY WEST SCHOOL FACILITIES MASTER PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR- 266216, is hereby accepted.

BE IT FURTHER RESOLVED, that the revised NORTH CITY WEST - JOINT POWERS AUTHORITY SCHOOLS PROGRAM DEPOSIT SCHEDULE, FY 1987, a copy of which is attached to the annual review report as Attachment A, is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:608
06/23/86
Or.Dept:E&D
R-86-2472
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Passed and adopted by the Council of The City of San Diego on.....**JUL 14 1986**.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....**MAUREEN O'CONNOR**.....
Mayor of The City of San Diego, California.

.....**CHARLES G. ABDELNOUR**.....
City Clerk of The City of San Diego, California.

(Seal)

By.....*June G. Blackwell*....., Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-266216	Adopted JUL 14 1986