

RESOLUTION NUMBER R- 266226

ADOPTED ON JUL 14 1986

APPROVING MAP OF CARMEL MOUNTAIN RANCH
INDUSTRIAL UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by J. Thomas Baine, Registered Civil Engineer, entitled "CARMEL MOUNTAIN RANCH INDUSTRIAL UNIT NO. 2 being a subdivision of Pompeii Farms Company, Pompeii Subdivision, according to map thereof No. 1738, filed in the office of the County Recorder of San Diego County, September 19, 1922, revoked per City Council Resolution No. 203923, adopted October 12, 1971, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: World Trade Drive, Conference Way, Highland Ranch Road and portions of Camino del Norte and Carmel Mountain Road and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Camino del Norte, adjacent and contiguous to Lots 8, 9, 10, 11 and 12, and in and to Carmel Mountain Road, adjacent and contiguous to Lots 12, 13, 14, 15 and 16, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities (and slopes), as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easements over, upon or across all those portions of Lots 1, 2, 3, 4, 5, 6, 7 and 8, as granted and shown on said map and subject to the conditions set forth thereon.

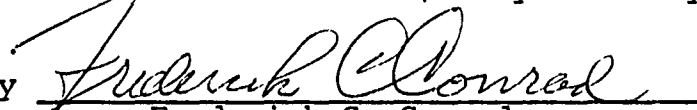
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer, drainage and slopes, as well as the building restricted easements, all as granted and shown on this map within this subdivision, are

accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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06/09/86
TM 84-0489
WO 840489
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on **JUL 14 1986**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-266226** Adopted **JUL 14 1986**