

(R-87-121)

RESOLUTION NUMBER R- **266302**

ADOPTED ON **JUL 28 1986**

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 6
UNIT NO. 6.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Gary Wesch, Registered Civil Engineer, entitled "CARMEL VALLEY NEIGHBORHOOD 6 UNIT NO. 6 being a subdivision of portions of Lots 9 and 10 of Carmel Valley Neighborhood 6 Unit No. 2, according to map thereof No. 11243, filed in the office of the County Recorder of San Diego County, May 24, 1985, and a portion of Parcel 7 of Parcel Map No. 12871, filed in the office of the County Recorder of San Diego County, August 26, 1983, as File No. 83-302808, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: pedestrian and nonmotor vehicular right-of-way, and said pedestrian and nonmotor vehicular right-of-way is declared to be a public pedestrian and nonmotor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction of maintenance of water and general utility facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1 and 2 of the Owner's Certificate as shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easements over, upon or across all of Lot 7 and portions of Lots 1 through 6, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said pedestrian and nonmotor vehicular right-of-way is accepted on behalf of the public as heretofore stated, together with the easement with the right of ingress and egress for the construction and maintenance of water and general utility facilities, as well as the building restricted easements,

and those easements listed in paragraphs 1 and 2 of the Owner's Certificate, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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07/14/86
TM 85-0901
WO 860119
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on **JUL 28 1986**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen L. P. O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-* **266302** **JUL 28 1986**
Number Adopted

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

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