

(R-87-147)

RESOLUTION NUMBER R- 266323

ADOPTED ON AUG 4 1986

APPROVING MAP OF RANCHO DEL RIO MOBILEHOME
PARK.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by James L. Hale, Licensed Land Surveyor, entitled "RANCHO DEL RIO MOBILEHOME PARK being a subdivision of a portion of the Southwest Quarter of the Northwest Quarter of Section 1, Township 19 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1370, along with Lots 4 and 5 of Tia Juana City, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 562, filed in the office of the County Recorder of said County, September 29, 1888, together with a portion of Calle Primera as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Camino de la Plaza and Calle Primera, and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1 and 2 of the Owner's Certificate as shown on said map and subject to the conditions set forth thereon.

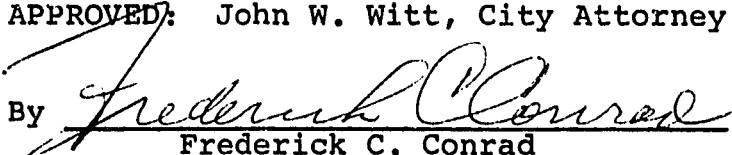
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the building restricted easement over all those portions of Lot 1 as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of streets are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, the building restricted easement, and the easements listed in paragraphs 1 and 2 of the Owner's Certificate, all as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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07/21/86
TM 83-0377
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Or.Dep't:E&D
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AUG 4 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColi	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....
MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

.....
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-266323 Adopted AUG 4 1986

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

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