

(R-87-220)

RESOLUTION NUMBER R- 266400

ADOPTED ON AUG 18 1986

WHEREAS, the vacation of the City's interest in an unneeded drainage easement affecting Parcels 2 and 3 of Parcel Map 14027, as more particularly shown on Drawing No. 16652-B attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and


WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

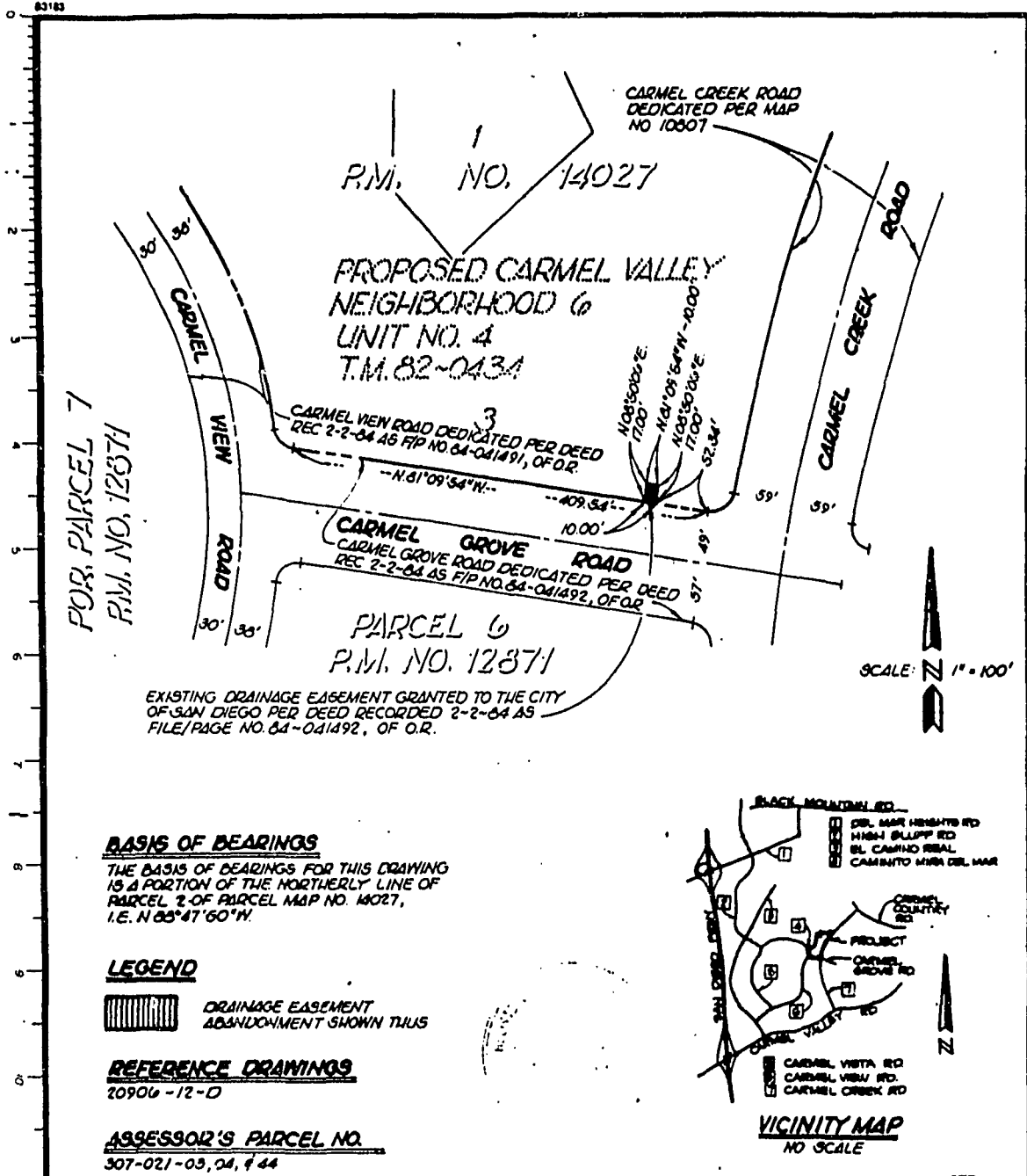
1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drainage easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
8/4/86  
Or.Dept:E&D  
TM-85-0901  
WO-860095  
R-87-220  
Form=r.eaban



EXISTING DRAINAGE EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DEED RECORDED 2-2-64 AS FILE/PAGE NO. 64-041492, OF O.R.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE NORTHERLY LINE OF PARCEL 2 OF PARCEL MAP NO. 14027, I.E. N 85° 47' 60\"/>

**LEGEND**

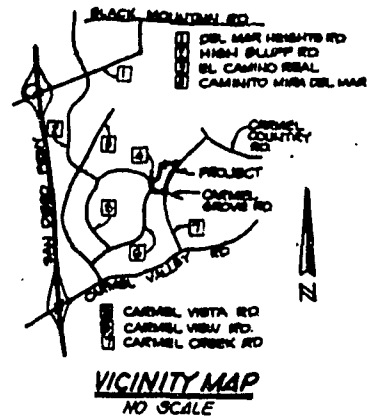
DRAINAGE EASEMENT ABANDONMENT SHOWN THUS

**REFERENCE DRAWINGS**

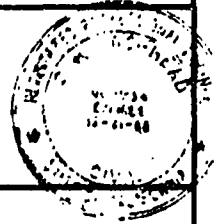
20906-12-D

**ASSESSOR'S PARCEL NO.**

307-021-03, 04, & 44



**ENGINEER OF WORK:**  
 PRC ENGINEERING, INC.  
 401 WEST 28<sup>th</sup> STREET  
 SUITE 2600  
 SAN DIEGO, CA 92101  
 PHONE (619) 232-4464  
*Robert A. Summers* 6/21/86  
 ROBERT A. SUMMERS RCE 15470 DATE



**DRAINAGE EASEMENT ABANDONMENT**

IN PARCELS 2 AND 3 OF PARCEL MAP NO. 14027 FOR PROPOSED CARMEL VALLEY NEIGHBORHOOD 6 UNIT NO. 4, T.M. NO. 82-0434

DESCRIPTION	BY	APPROVED	DATE	CITY OF SAN DIEGO, CALIFORNIA	T.M. 82-0434
ORIGINAL				SHEET 1 OF 1 SHEETS	NO. 860095
				<i>C.R. Fiedler</i> 6-30-86 CITY ENGINEER DATE	CONTROL CERTIFICATION
					282-1687 LAMBERT COORDINATES
					16652 - B

R- 266400

00332

101 (c)

AUG 18 1986

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-266400** Adopted **AUG 18 1986**

ST. LOUIS, MO.  
JUL 21 30 71 H: 30  
CANTON, MASS.

00334