

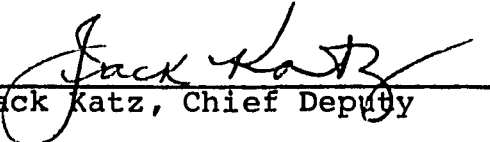
(R-87-195)

RESOLUTION NUMBER R- 266432

ADOPTED ON AUG 18 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby fully authorized to provide to the Junior Chamber of Commerce, at 9:00 a.m., on August 19, 1986, the use of the City's "Showmobile" or two (2) tables, four (4) chairs and a 20'x35' stage with risers on each end, for use in the Junior Chamber's La Jolla Cove concert in Ellen Browning Scripps Park as part of the America's Finest City activities.

APPROVED: JOHN W. WITT, City Attorney

By   
Jack Katz, Chief Deputy

JK:smm  
7/28/86  
Or.Dept:Council-Wolsheimer  
R-87-195  
Form=r.none

AUG 18 1986

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen O'Connor* Deputy.

Office of the City Clerk, San Diego, California

Resolution **R- 266432**

Number ..... Adopted **AUG 18 1986**