

RESOLUTION No. R-266459 (R- 87-40)

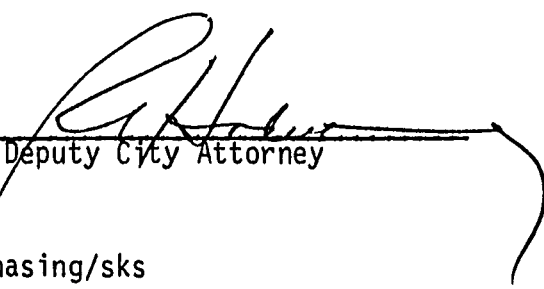
Adopted on SEP 8 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. MOTOROLA COMMUNICATIONS & ELECTRONICS INC. and 2. GENERAL ELECTRIC COMPANY - M.C.D. are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of COMMUNICATIONS EQUIPMENT as may be required for the period of four (4) months beginning September 1, 1986 through December 31, 1986, per prices on file in the Purchasing Department, with an option to renew contracts for an additional one (1) year period with price increases not to exceed 13% of original contract pricing, as follows:

1. MOTOROLA COMMUNICATIONS & ELECTRONICS INC. for Items 1, 3, and 6; terms 1% 20 days, plus sales tax.
2. GENERAL ELECTRIC COMPANY - M.C.D. for Items 2, 4, and 5; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

By 
Deputy City Attorney

8/12/86
Or. Dept. Purchasing/sks
Bid No. 7275
R-87-40

00566

12-7(b)

SEP 8 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-266459	Adopted SEP 8 1986

Small, faint, illegible text or markings, possibly a stamp or signature.

00568