

(R-87-294)

RESOLUTION NUMBER R- 266479

ADOPTED ON SEP 8 1986

APPROVING MAP OF BRITANNIA COMMERCE CENTER.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "BRITANNIA COMMERCE CENTER" being a subdivision of the Northeast Quarter of Lot 1 in Section 4, and Lots 4 and 5 in Section 3, both being in Township 19 South, Range 1 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, including a portion of Siempre Viva Road as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Britannia Boulevard, Britannia Court, Bristow Court and a portion of Siempre Viva Road, and said streets and portion of a public street are hereby declared to be public streets and a portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Siempre Viva Road, adjacent and contiguous to Lots 1, 2 and 3, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the emergency access easement, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the easement for emergency access, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
08/26/86  
TM 84-0843  
WO 840843  
Or.Dept:E&D  
R-87-294  
Form=r.mapea

11-1(b)

Passed and adopted by the Council of The City of San Diego on..... **SEP 8 1986** .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR** .....  
Mayor of The City of San Diego, California.

..... **CHARLES G. ABDELNOUR** .....  
City Clerk of The City of San Diego, California.

(Seal)

By ..... *Ellen Board* ..... Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-266479</b>	Adopted <b>SEP 8 1986</b>

RECEIVED  
CITY CLERK'S OFFICE  
1996 AUG 28 AM 10:31  
SAN DIEGO, CALIF.



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