

(R-87-378)

RESOLUTION NUMBER R- 266492

ADOPTED ON SEP 8 1986

APPROVING MAP OF McMILLIN SCRIPPS THREE  
UNIT NO. 7.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "McMILLIN SCRIPPS THREE UNIT NO. 7 being a subdivision of portions of Section 27, 28, 33 and 34, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Sunset Ridge Drive, Steuer Way, Via Cimborio Circle, Frank Daniels Way, Carillon Court, Acona Lane, Ashlar Place, Canarywood Court, Semillon Boulevard, and a portion of Spring Canyon Road, and said street and portion of a street are hereby declared to be public streets and a portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, landscaping, irrigation systems, erosion control facilities, hiking trails, equestrian trails, bikeways and other similar facilities and appurtenances, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over, upon and across Lots 578, 579 and 580, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, irrigation systems, landscaping, erosion control facilities, hiking trails, equestrian trails, bikeways and other similar facilities and appurtenances, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
08/26/86  
TM 83-0559  
WO 860278  
Or.Dept:E&D  
R-87-378  
Form=r.mapea

117 (v)

SEP 8 1986

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator           | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| William Jones          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Uvaldo Martinez        | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

*Charles G. Abdelnour*  
Deputy.

Office of the City Clerk, San Diego, California

SEP 8 1986

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CITY CLERK'S OFFICE  
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